

# **Zvidzidzo Kubva Muchinjikwa**



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Unofanira kugara uchiongorora zvese zvataurwa, mafungiro, nedzidziso dzeizvi sezvo riri basa rako kutsvaga, kuziva uye kuita kuda kwaMwari.

Kuti utarise chokwadi chedzidziso ipi zvayo, verenga shanduro dzakasiyana dzeBhaibheri, uye tarisa maduramazwi nemaduramazwi eBhaibheri kuti dzidza zvinoreva mazwi kana mitsara isingazivikanwe. Chenjerera chero tsananguro dzemaduramazwi, sezvo maduramazwi achipa zvinoreva mazwi nemitsara kubva mumutauro wekutanga kusvika pakushandiswa kwazvino.

Zvinoziva nemashoko nemitsara zvinochinja nekufamba kwenguva. Zvakare, mazwi akawanda echiGiriki anogona kushandurwa kuita shoko rimwe chete, izvo zvinogona kukanganisa zvazvinoreva pakutanga.

Dai Mwari akakutungamirira mukudzidza kwako Shoko rake Dzvene, Bhaibheri.

IBKI inopa mvumo yekudhawunirodha uye kukopa zvidzidzo zvavo zvese zvisiri zvekutengesa.

kugovana mabhuku kana zvidzidzo zviri pachena asi kwete kutengesa, kuchinja, kana kubhadharisa.

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## Zvidzidzo Kubva Mumuchinjikwa

Kurovererwa paMmuchinjikwa kweRoma

### Mutumbi wajesu weNazareta wakatsungirira chii chaizvo munguva iyoyo yekutambudzwa?

Tsika yekurovererwa pamuchinjikwa pachayo ndeyekutambudza nekuroverera pamuchinjikwa. Ndine kutenda kune vazhinji vakadzidza nezvenyaya iyi kare, uye kunyanya kune mumwe wandaishanda naye panguva ino, Dr. Pierre Barbet, chiremba wekuvhiya wekuFrance akaita tsvakiridzo yakazara yenhoroondo uye yekuyedza uye akanyora zvakanwanda nezvenyaya iyi.

Zvinoita sekuti tsika yekutanga yekuroverera pamuchinjikwa yaizivikanwa nevaPersia. Alexander nemauto ake vakaidzosa kunyika yeMediterranean -- kuEgypt nekuCarthage. VaRoma vanoratidzika kunge vakadzidza tsika iyi kubva kuvaCarthage uye (sekunge zvese zvaitwa nevaRoma) vakakurumidza kukura nehunyanzvi hwepamusoro pairi. Vanyori veRoma vakati wandei (Livy, Cicer, naTacitus) vanotaura nezvekuroverera pamuchinjikwa, uye zvimwe zvitsva, shanduko, uye kusiyana-siyana zvinotsanangurwa mumabhuku ekare.

Semuenzaniso, chikamu chakamira chemuchinjikwa (kana kuti stipes) chaigona kunge chine ruoko rwakachinjika (kana kuti patibulum) rwakasungirirwa pasi pemusoro pawo pane zvatinofunga kuti muchinjikwa wechiLatin. Zvisinei, chimiro chainyanya kushandiswa muzuva raShe wedu chaive muchinjikwa weTau, wakaita sewedu T. Mumuchinjikwa uyu patibulum yakaiswa muchikamu chepamusoro pestipes. Pane humbowo hwezvakacherwa mumatongo hunoratidza kuti pamuchinjikwa uyu ndipo pakarovererwa Jesu.

Pasina humbowo hwenhoroondo kana hweBhaibheri, vapendi veMiddle Ages neRenaissance vakatipa mufananidzo wedu waKristu akatakura muchinjikwa wese. Asi danda rakamira, kana kuti stipes, raiwanzoiswa muvhu zvachose panzvimbo yekuurayirwa uye murume akatongerwa rufu aimanikidzwa kutakura patibulum, inorema anenge mapawundi 110, kubva mujeri kuenda kunzvimbo yekuurayirwa rufu.

Vapendi vazhinji nevavezi vazhinji vekurovera muchinjikwa vanoratidzawo zvipikiri kuburikidza nezvanza. Nhoroondo dzeRoma dzekare nebasa rekuyedza zvakaridzwa kuti zvipikiri zvairovererwa pakati pemapfupa madiki emaoko. (*radial uye ulna*) kwete nepazvanza. Zvipikiri zvakarovererwa nepazvanza zvichabuda pakati pemunwe kana zvagadzirwa kuti zvitsigire huremu hwe

muviri wemunhu. Kusanzwisisa uku kungave kwakakonzerwa nekusanzwisisa mashoko ajesu kuna Tomasi ekuti, "Chengeta maoko angu." Nyanzvi dzezvemuviri, dzemazuva ano nedzekare, dzagara dzichifunga kuti ruoko rweruoko chikamu cheruoko.

Chikwangwani chidiki, kana kuti titulus, chinoratidza mhosva yemunhu akabatwa, chaiwanzoiswa patsvimbo, chotakurwa pamberi pemudungwe kubva mujeri, uye gare gare chorovererwa pamuchinjikwa kuitira kuti chitambanuke pamusoro pemusoro. Chikwangwani ichi chine tsvimbo yacho chakovererwa pamusoro pemuchinjikwa chaizopa chimiro chakafanana nechemuchinjikwa wechiLatin.

Asi, hongu, shungu dzemuviri dzaKristu dzakatanga muGetsemane. Pazvinhu zvakawanda zvekutambudzika uku kwekutanga, chinonyanya kufadza muviri idikita rine ropa. Zvinonakidza kuti Mutsvene Ruka, chiremba, ndiye ega anotaure izvi. Anoti, "Ari mukurwadziwa, akanyengetera kwenguva refu. Uye ziya rake rakaita semadonhwe eropa, richidonhera pasi."

Manyepo ese (manomano) anofungidzirwa akashandiswa nenyanzvi dzemazuva ano kutsanangura tsananguro iyi, zviri pachena kuti vachifunga zvisirizvo kuti izvi hazviitike. Kuedza kukuru kwaigona kudzivirirwa dai vaisava nechokwadi vakatarisa mabhuku ekurapa. Kunyangwe zvisingawanzoitiki, chiitiko cheHematidrosis, kana kuti ziya rine ropa, chakanyorwa zvakana. Pasi pekushushikana kukuru kwepfungwa kwakafanana nekwa kutambudzwa naIshe wedu, mitsipa midiki iri mumatumbu eziya inogona kupwanyika, nokudaro ichisanganisa ropa neziya. Maitiro aya angadai akakonzerwa kushaya simba kukuru uye kuvhunduka.

Mushure mekusungwa pakati pehusiku, Jesu akaendeswa pamberi peSanhedrini naCaiphus, Mupristi Mukuru. Ndipo pano ndipo pakatanga kukuvadza panyama. Murwi akarova Jesu kumeso nekuti akaramba akanyarara paakabvunzwa naCaiphus. Varindi vemuzinda vakamuvhara kumeso vakamuseka vachimuseka kuti vazive kuti mumwe nemumwe wavo akanga achipfuura, vachimusvipira mate, uye vachimurova kumeso.

Mangwanani-ngwanani, arohwa uye akuvadza, apera mvura mumuviri, uye aneta nekuda kwehusiku husina kurara, Jesu anoendeswa kuPrietorium yeNhare Antonia, chigaro chehurumende cheGavhuna weJudhiya, Pontiyo Pirato. Zvirokwazvo, unoziva chiito chaPirato chekuedza kupa mutoro kuna Herodhi Antipasi, Mutongi weJudhiya. Zviri pachena kuti Jesu haana kubatwa zvisina kunaka naHerodhi uye akadzoserwa kuna Pirato. Pirato akarayira kuti Bhara-Abbasi asunungurwe uye akamutongerwa kuti arohwe nekurovererwa pamuchinjikwa.

Pane kusawirirana kukuru pakati pevane masimba pamusoro pekurohwa kusingawanzoitiki senzira yekutanga kurovererwa pamuchinjikwa. Vanyori vazhinji veRoma venguva iyi havabatanidzi zvinhu zviviri izvi. Nyanzvi dzakawanda dzinotenda kuti pakutanga Pirato akarayira kuti Jesu arohwe sechirango chake chose uye kuti mutongo werufu nekurovererwa pamuchinjikwa wakauya chete mushure mekunyombwa nemhomho yekuti Gavhuna akanga asiri kudzivirira Kesari nemazvo kubva kumunyengeri uyu ainzi ndiye Mambo wevaJudha.

Kugadzirira kurohwa kwakaitwa apo Musungwa akabviswa mbatya dzake uye maoko ake akasungirirwa padanda pamusoro pemusoro wake. Hazvina mubvunzo kuti vaRoma vangadai vakaedza kutevedzera mutemo wechiJudha panyaya iyi, asi vaJudha vaiva nemutemo wekare wairambidza kurohwa neshamhu dzinopfura makumi mana.

Murwi weRoma anofamba mberi akabata flagrum (kana kuti flagellum) muruoko rwake. Iyi shamhu pfupi ine tambo dzakawanda dzeganda dzakaoma dzine mabhora maviri madiki emutobvu akabatanidzwa pedyo nekumagumo kwechimwe nechimwe. Shamhu inorema inodzikiswa pasi nesimba rose zvakare nemapfudzi ajesu, musana, nemakumbo. Pakutanga tambo dzinocheka ganda chete. Zvadaro, sezvo kurova kunoramba kuchienderera mberi, dzinocheka zvakadzika munyama dziri pasi peganda, zvichiita kuti ropa ribude kubva mumitsipa yeropa netsinga dzeganda, uye pakupedzisira kubuda ropa mutsinga dziri pasi peganda.

Mabhora madiki emutobvu anotanga kuburitsa mavanga makuru, akadzika ayo anovhurika nekuzorohwa kunotevera. Pakupedzisira ganda remusana rakaremba mumaribhoni marefu uye nzvimbo yese inenge yangova nyama yakatsemuka uye ichibuda ropa. Kana mukuru wezana achiona kuti musungwa ava pedyo nekufa, kurohwa kwacho kunomira.

Jesu akanga apera simba zvishoma anobva asunungurwa obvumirwa kuwira pasi pedombo, akanyorova neropa rake. Masoja eRoma anoona jee guru muJudha uyu wedunhu achizviti ndiye mambo. Vanokanda nguo pamafudzi ake ndokuisa tsvimbo muruoko rwake setsvimbo. Vachiri kuda korona kuti vapedze kutambura kwavo. Matavi anochinjika akafukidzwa neminzwa mirefu (inowanzo shandiswa sehuni) anorukwa kuita sekورونا uye izvi zvinodzvanywa mumusoro make. Zvakare kune kubuda ropa kwakawanda, ganda remusoro riri rimwe renzvimbo dzine ropa rakawanda mumuviri.

Mushure mekumuseka nekumurova kumeso, masoja anatora tsvimbo kubva muruoko rwake ndokumurova mumusoro, vachirovera minzwa mumusoro make. Pakupedzisira, vaneta nemutambo wavo weutsinye uye nguo yacho inobvaruka kumusana kwake. Yatove yakanamatira pamapundu eropa neropa mumaronda, kubviswa kwayo kunokonzera marwadzo anorwadza sekubvisa bhandi rekuvhya pasina hanya, uye sekunge ari kurohwa zvakare, maronda acho anotanga kubuda ropa zvakare.

Vachitevedzera tsika dzechijudha, vaRoma vanodzosea nguo dzake. Chidziro chinorema chemuchinjikwa chakasungirirwa pamafudzi ake, uye mudungwe waKristu akatongerwa rufu, mbavha mbiri, uye kuurayiwa kwemasoja eRoma achitungamirirwa nemukuru wezana kunotanga rwendo rwavo rushoma nezvishoma vachitevedza Via Dolorosa. Pasinei nekuedza kwake kufamba akatwasuka, huremu hwedanda rinorema, pamwe chete nekuvhunduka kunokonzerwa nekurasikirwa neropa rakawanda, zvakanyanya. Anogumburwa ndokuwa. Huni dzakaoma dzedanda dzinobaya ganda netsandanyama dzemafudzi dzakachekwa. Anoedza kusimuka, asi tsandanyama dzevanhu dzakasundirwa kupfuura zvavanogona kutsungirira.

Mukuru wezana, achida kuenderera mberi nekurovererwa, anosarudza Simoni weKurini, muoni akasimba wekuNorth Africa, kuti atakure muchinjikwa. Jesu anotevera, achiri kubuda ropa uye achidikitira ziya rinotonhora, rinotonhora rekutya, kusvika rwendo rwemamita mazana matanhatu nemakumi mashanu kubva kunhare yeAntonia kuenda kuGorogota rwapera.

Jesu anopiwa waini yakasanganiswa nemura, musanganiswa wemushonga unonyaradza marwadzo. Anoramba kunwa. Simoni anorayirwa kuti aise patibulum pasi uye Jesu anokandwa nekumashure mapendekete ake achitarisana nehuni. Murwi wemauto anonzwa kudonha kuri pamberi peruoko. Anorovera chipikiri chesimbi chakakora, chakagadzirwa nesimbi muruoko ndokuchiisa mukati mehuni. Nokukurumidza, anoenda kune rimwe divi odzokorora chiito achingwarira kuti asakweve maoko zvakasimba, asi kuti abvumire kutenderera nekufamba. Patibulum inosimudzwa panzvimbo pamusoro pema stipes uye titulus inoti "Jesu weNazareta, Mambo wevaJudha" inorovererwa panzvimbo.

Rutsoka rwekuruboshwe rwava kumanikidzwa kumashure parutsoka rwerudyi, uye tsoka dzese dzakatambanudzwa, zvigunwe zvakadzika pasi, chipikiri chinorovererwa nepamupendero wechimwe nechimwe, zvichisiya mabvi akapfava zvine mwero. Munhu akabatwa zvino arovererwa pamuchinjikwa. Sezvaanorereka zvishoma nezvishoma nekuwedzera kurema kwechipikiri zviri muzvanza, marwadzo anorwadza achipfuudzwa neminwe nekukwira maoko kuti aputike muuropi -- zvikipiri zviri muzvanza zviri kuisa kumanikidzwa patsinga dzepakati. Sezvaanosundidzira kumusoro kuti adzivise kutambudzwa uku, anoisa huremu hwake hwese patsinga dzinopfuura netsoka dzake. Zvakare kune kurwadziwa kunopisa kwechipikiri chichibvarura netsinga dziri pakati pemapfupa etsoka.

Panguva iyi, sezvo kuneta kwemaoko, mafungu makuru ekurwadziwa anokwira pamusoro petsandanyama, achizvibanidza nekurwadziwa kwakadzama, kusingaperi, uye kunorwadza. Nekurwadziwa uku kunouya kusakwanisa kuzvisundira kumusoro. Akarembere pamaoko ake, tsandanyama dzepachipfupa dzinoooma uye tsandanyama dzepakati pedumbu hadzigone kushanda. Mhepo inogona kukweverwa mumapapu, asi haigone kuburitswa. Jesu anorwira kuzvisimudza kuti awane kunyange mweya mupfupi. Pakupedzisira, kabhoni dhayiokisaidhi inoungana mumapapu nemuropa uye kurwadziwa kunopera zvishoma. Nenguva pfupi, anokwanisa kuzvisundira kumusoro kuti abudise mweya uye auye neokisijeni inopa hupenyu. Pasina mubvunzo, panguva idzi ndipo paakataura mitsara mipfupi minomwe yakanyorwa:

Wokutanga, "Baba, varegererei nekuti havazivi zvavanoita."

Chechipiri, kune mbavha yakapfidza, "Nhasi uchava neni muParadhiso."

Wechitatu, achitarisa pasi kuna Johane wechidiki aitya uye aishungurudzika -- Muapostori anodiwa -- akati, "Tarira amai vako." Ipapo, achitarisa kuna amai vake Maria, "Mukadzi, tarira mwanakomana wako."

Kuchema kwechina kunobva pakutanga kwePisarema rechi22, "Mwari wangu, Mwari wangu, mandisiyireiko?"

Maawa ekurwadziwa kusingaperi, kutenderera kwekumonereka, kurwadziwa kwemajoini, kushaya mweya kwenguva pfupi, kurwadziwa kunopisa uko nyama dzinobvaruka kumusana wake wakakuvara. Anofamba achikwira nekudzika achipesana nematanda akaomarara achitsungirira maawa ekurwadziwa kusingagumi, kutenderera kwekumonereka, kurwadziwa kwemajoini, kushaya mweya kwenguva pfupi. Ipapo kumwe kurwadziwa kunotanga: kurwadziwa kunotyisa kuri mukati mechipfuva sezvo pericardium ichizadza zvisihoma nezvisihoma nesoru uye ichitanga kudzvanya moyo.

Munhu anoyeuka zvakare Pisarema rechi22, vhesi rechi14: "Ndakadururwa semvura, uye mapfupa angu ese akatyoka; moyo wangu wakaita senamo; wanyunguduka mukati meura hwangu."

Zvava kuda kupera. Kurasikirwa nemvura yenyama kwasvika padanho rakakosha; moyo wakamanikidzwa uri kutambudzika kupomba ropa rinorema, gobvu, rinononoka kupinda munyama; mapapu akatambudzwa ari kuedza nesimba kuti apepuke mumhepo diki. Nyama dzisina mvura yakawanda dzinotumira zvinhu zvakanwanda kuuropi.

Jesu anochema kechishanu achiti, "Ndine nyota."

Munhu anoyeuka imwe ndima kubva muPisarema rechi22 reuprofito: "Simba rangu rakaoma sechaenga; rurimi rwangu runonamatira pashaya dzangu; uye makandiisa muguruva rerufu."

Chipanji chakanyikwa muposca, waini isingadhuri, inovavira inova chinwiwa chikuru chemauto eRoma, chinosisimudzwa pamuromo pake. Zviri pachena kuti haana kunwa chero chinhu chemvura. Muviri wajesu wava padanho repamusoro, uye anogona kunzwa kutonhora kwerufu kuchifamba-famba munyama dzake. Kuziva uku kunoburitsa mazwi ake echitanhatu ekuti "Zvapera."

Basa rake rekuyanana rapera. Pakupedzisira anosarudza kufa. Nesimba rake rekupedzisira, anodzvanya tsoka dzake dzakabvaruka pachipikiri, anoruramisa makumbo ake, anofema zvakadzika, uye anodanidzira kechinomwe uye kekupedzisira achiti, "Baba! Ndinoisa mweya wangu mumaoko enyu."

Zvimwe munoziva. Kuti Sabata risasvibiswe, vaJudha vakakumbira kuti varume vakatongerwa rufu vabviswe pamuchinjikwa. Nzira yaiwanzoshandiswa kugumisa kurovererwa pamuchinjikwa yaive yekurovererwa pamuchinjikwa, kutyora mapfupa emakumbo. Izvi zvaizvirira munhu akabatwa kuti asazvikwidziridze mudenga; saka kushushikana kwaisagona kubviswa pamhasuru dzechipfupa uye kukurumidza kudzipwa. Makumbo emakororo maviri akatyoka, asi masoja paakasvika kuna Jesu akaona kuti izvi zvaisakosha.

Zvinoita sekuti aone kuti rufu rwaizoitika kaviri, murwi wehondo akapfura pfumo rake nepakati pembabvu, achikwira nepakati pemwoyo. Ndima yechi34 yechitsauko chechi19 cheEvhangeri sekureva kwaSt. John inoti: "Pakarepo ropa nemvura zvakabuda." Kureva kuti, mvura yakayerera kubva muhomwe yakatenderedza moyo, zvichipa humbowo hwekuti Ishe wedu akafa kwete rufu rwekurovererwa pamuchinjikwa rwenguva dzose nekudzipwa, asi nekushaya simba kwemoyo (mwoyo wakapwanyika) nekuda kwekuvhunduka nekumanikidzwa kwemoyo nemvura yakayerera mumoyo.

Saka takaona -- kusanganisira humbowo hwezvekurapa -- hwechiratidzo cheuipi icho munhu akaratidza kuMunhu nekuna Mwari. Chave chiri chiono chinotyisa, uye chakakwana zvekutisiya takaora mwoyo uye takaora mwoyo. Tinogona kutenda zvikuru kuti tine chikamu chikuru chetsitsi dzisingaperi dzaMwari kumunhu. Zvakatorwa kubva ku - "A Physician Testifies About the Crucifixion, Dr. C. Truman Davis, [konnections.com/Kcundick/crucifix.html](http://konnections.com/Kcundick/crucifix.html)"

Dhavhidhi akafanotaura izvi nenzira iyi: "Mwari wangu, Mwari wangu, mandisiyireiko? Muri kure neni, kure nemashoko ekugomera kwangu? ... Asi ndiri honye, handisi munhu, ndinoshorwa nevanhu, ndinoshorwa nevanhu. Vose vanondiona vanondiseka; vanotuka, vachidzungudza misoro yavo: Anovimba naJehovha. MUTEMOREgai LMUTEMOMununurei. Ngaamununure, sezvo achimufarira. ... Ndakadururwa semvura, uye mapfupa angu ose abva panhengo. Mwoyo wangu washanduka kuita namo; wanyunguduka mukati mangu. Simba rangu rakaoma sechaenga, uye rurimi rwangu runonamatira padenga remuromo wangu; makandiisa muguruva rerufu. Imbwa dzakandikomberedza; boka revanhu vakaipa rakandikomberedza, vakaboora maoko angu netsoka dzangu. Ndinogona kuverenga mapfupa angu ese; vanhu vanonditarisa uye vanondifarira. Vanogovana nguo dzangu pakati pavo uye vanokanda mijenya yenguwo yangu. ... Migumo yese yenyika ichayeuka uye ichatendeukira kuna JehovhaMUTEMO, uye mhuri dzose dzemarudzi dzichamunamata, nekuti ushe ndehwaJehovhaMUTEMO uye anotonga ndudzi. Vapfumi vose venyika vachadya uye vachanamata; vose vanoburukira kuguruva vachapfugama pamberi pake—avo

havangararami. Vana vachamushumira; zvizvarwa zvinotevera zvichaudzwa nezvajeJhovha. Vachazivisa kururama kwake kuvanhu vasati vaberekwa—nokuti ndiye akazviita.” (Pisarema 22:1-8; 14-18; 27-31)

### **Muchinjikwa ndiwo Muzinda**

Yakanga iri Chishanu mangwanani angangoita 9:00 ndipo payakatanga. Yaizopera na3:00 masakati iwayo. Ungaitai mumaawa matanhatu? Munyika yedu yemazuva ano, ine tekinoroji yepamusoro, unogona kutumira mae-mail pasi rese uye unogona kutenga mota wofamba makiromita mazana matatu kana kupfuura. Unogona kukwira ndege wobva kune rimwe divi renyika uchienda kune rimwe. Pane zvakanwanda zvaunogona kuita mumaawa matanhatu. Asi zuva iroro raive makore anopfuura 2,000 apfuura.

Vanhu vaiitei mumaawa matanhatu iwayo? Zvichida semamwe mazuva ese, murimi akasimuka ndokutanga kurima munda wake nekuti chaive chirimo uye chaive chive pedyo nenguva yekudyara. Mukadzi wepamba ndine chokwadi chekuti akamuka ndokutanga kubatikana nemabasa ake epamba ezuva nezuva. Mutengesiki akavhura chitoro chake, uye akaita basa rezuva rose kwemaawa matanhatu, achigadzirira Sabata uye vhiki yePaseka. Unogona kuita zvakanwanda mumaawa matanhatu. Asi zvese zvakaikwa muJerusarema mumaawa matanhatu iwayo, uye pamusoro pezvose zvakaikwa pasi rese mumazuva ese akabatanidzwa, zvakanwanda kana zvichienzaniswa nezvaitwa pagomo rainzi, "Calvary." Murume airovererwa, murume akakosha kwazvo akarovererwa pamuchinjikwa weRoma. Wake waiva pane mumwe wemichinjiko mitatu yakavakwa zuva iroro, wepakati.

Mushanyi akauya kuJerusarema zuva iroro angangodaro akaona muchinjikwa, akadzungudza musoro wake ndokufunga kuti, "Oh, chimwe chezviurayi zvinosuruvarisa asi zvakanwanda kuti pave nerunyararo uye pave neruramisiro." Masoja eRoma akapihwa basa iri aisaziva zvakanwanda nezvemuvezi wechidiki uyu asinganzwisisike akaramba kukumbira kana kuchema kana kunyunyuta. Vakanga vasingazivi kuti uyu akazvipa pamuchinjikwa uyu aigona kunge ari chimwe chinhu kunze kwemuNazareta chete.

Asi zvimwe zvinhu zvisinganzwisisike zvakanwanda kuitika. Kutanga, kwaiva nerima, rima rakasviba kupfuura kuora kwezuva. Denga raiva nerima rinotyisa, regehena. Zvinoita sekunge Mwari, Baba, vakanga vafuratira pasi, pamwe kutoburitsa misodzi. Ipapo kwakava nekudengenyeka kwenyika kwatinoudzwa nezvako naMateo. Ruzha rusinganzwisisike kubva mudumbu chaimo rwenyika rwakanwanda kuti matombo atsemuke. Vasungwa veguva vakasunungurwa kubva muchando cherufu. Mishumo yakapararira kwese kwese kuJerusarema

nezvemitumbi yakanga yavigwa ichifamba mumigwagwa; hapana mubvunzo kuti vadikanwi vavo vakaona nekutaura navo.

Keteni, jira guru raiva mutemberi raiparadzanisa nzvimbo tsvene ne "Nzvimbo Tsvene Tsvene," raizobvaruka. Nzvimbo iyo kamwe chete pagore seMupristi Mukuru aitora ropa regwayana risina gwapa kuti arisase pachigaro chetsitsi kuti aite chiyananiso, chibayiro chevanhu vese. Keteni iroro raiva nemamita makumi mana pakureba uye rairema matani akati wandei. Asi mumaawa matanhatu iwayo, mumwe munhu, chimwe chinhu, akabvarura keteni guru kubva kumusoro kusvika pasi sekunge maoko maviri makuru akaribvarura. Sekunge Mwari mukuru wezvose ari kutaura, mupristi mukuru apinda muNzvimbo Tsvene Tsvene kekupedzisira, Zuva rekupedzisira reChiyananiso. Haazombofaniri kupinda imomo zvakare.

Ehe, uyu wakanga usiri musi weChishanu wemazuva ese. Jerusarema rakatorwa nepfungwa dzechakavanzika charaisanzwisisa. Vanhu vakatanga kushamisika pavakaona zvimwe zvinhu uye pavakanzwa zvimwe zvinhu. Zvingave here? Zvingave here? Kwete! Hazvigoneke. Murume weNazareta iyeye angave ari chimwe chinhu chisiri munhuwo zvake, chimwe chinhu chinopfuura muvezi aigara muNazareta, pamwe chimwe chinhu chinopfuura muporofita. Unogona kunzwa kufunga kwese kwenharaunda yese. Kutaura zvazviri, vaitaura nezvazvo kwemazuva mazhinji nemazuva.

Unoyeuka Pentekosti here? Unoyeuka here kuti vanhu zviuru zvitatu vakabhabhatidzwa sei pazuva rimwe chete? Wakambozvibunza here kuti vanhu zviuru zvitatu vakabhabhatidzwa sei pazuva rimwe chete? Kwakanga kusiri simba remharidzo imwe chete. Unoona zvakaitika muJerusarema zuva iroro ndizvo zvese zvaitaurwa nemunhu wese kwemavhiki manomwe. Zvinhu zvese izvozvo zvakananzika zvairevei? Ipapo Petro pazuva iroro rePentekosti, akafuridzirwa neMweya, akarivhura. Akati, "Uyo aive Mwanakomana waMwari pamuchinjikwa." Ndosaka zvakaitika.

Wakambomira here kuti ufunge kuti chinhu chikuru sei munhorondo yevanhu? Nguva yese inoyerwa nayo. Bhuku iri rese, Bhaibheri, ndiro nyaya yaro. Nhorondo yese yeTestamente Yekare inonongedzera kwairi, rudzi rwezvinhu zvichauya. Zvino rudzi munhu, nzvimbo, kana chinhu muchitendero chechiHebheru chinofanotaura kana kufanotaura munhu, nzvimbo kana chinhu muSungano Itsva. Nemamwe mashoko, chaive chiratidzo kumashure uko chinofanotaura kana kufanotaura chimwe chinhu pano. Kutaura chokwadi, Testamente Yekare izere nemifananidzo yakanaka. Paunotoro nguva yekuona nekunzwisisa, zvinokubatsira kubatanidza hutungamiriri hwaMwari hwakanaka uye unogona kuona kuti nyaya yacho yakafanana munhorondo yese, ichinongedzera kumhedziso imwe chete.

Mhando dzakanaka kwazvo muTestamende Yekare ndedzinofananidzira muchinjikwa. Unoyeuka here Paseka yekutanga? Sezvo rima redenda rerufu rwematangwe rakafamba-famba muIjipita, zvehokwadi raifananidzira rima masikati eChishanu ichocho seGwayana rakaurayiwa mudzimba dzese dzevaHebheru husiku ihwohwo kuitira kuti ngirozi yerufu ipfuure, ichisiya mhuri iyoyo isina kukuvara. Yakagadzirira nguva yekuti Gwayana chairo, Gwayana raMwari, riurayiwe richibvumira rufu kuti rupfuure pamusoro pevanhu zvakare.

Kana kuti zvakadini neAreka yeChibvumirano, Areka yeChibvumirano yakavanzika yatakaunzwa muna Eksodho 25 paGomo reSinai? Unoyeuka here zita rechifukidziro cheAreka yeChibvumirano? Yainzi, "Chigaro cheNgoni." Pa "Chigaro cheNgoni" ichocho kamwe chete pagore, mupristi mukuru aipinda muNzvimbo Tsvene-tsvene neropa regwayana risina gwapa uye aisasa madonhwe eropa paChigaro cheNgoni kuitira kuti chivi chibviswe. Asi paive pamuchinjikwa pakavambwa chigaro chengoni chechokwadi uye apo ropa rechibayiro chakakwana raisangosaswa chete, asi raiyerera raizobvisa zvivi zvese nekusingaperi.

Kana kuti ko vaIsraeri pavakanga vachinyunyuta, vachinyunyuta, vachitadza zvakare, Mwari akavakanda pakati penyoka dzine uturu, vakarumwa, vachiurayiwa. Ipapo Mosesi, mushure mekunyengerera, akagadzira nyoka yendarira, akaiisa padanda, akaisimudza. Kuporeswa kwavo kubva murufu rwaive pachena uye kwaiwanikwa nemunhu wese. Asi vaifanira kutora matanho. Vaifanira kuitarisa kuti vararame. Asi mukuita izvi havana kuwana mushonga nekuti waive wakasununguka kune wese. Nekutarisa nyoka yendarira, havana kushanda asi vakatora matanho kuti vararame. (Nume 21) Jesu akati muna Johane 3, senyoka yendarira iyoyo, "Kana ndikasimudzwa, ndichakwevera vanhu vese kwandiri." Ndingakupa mamwe makumi maviri nemakumi maviri, asi Testamente Yekare yakaita sechiratidzo chikuru chine museve uchiti, "Nzira iyi kuenda kumuchinjikwa. Nzira iyi kuenda kumuchinjikwa."

Zvino Jesu paakauya, akararama nekuda kwazvo. Akararama nekuda kwemuchinjikwa.

Kubva pamazuva ake ekutanga, muchinjikwa wakamuvigira mumvuri. Kubva pazuva raakauya munyika ino muBhetrehema makanga musina nzvimbo muimba yevaeni. Wakanga uchiti ipapo ipapo, "Hapana nzvimbo yako munyika ino. Hauzowani nzvimbo yekugara pano. Ucharambwa uye ucharovererwa pamuchinjikwa."

Mavhangeri anotipa nhoroondo dzakasiyana-siyana dzinopfuura gumi nembiri dzajesu achifanotaura nezverufu rwake. Ndinofunga nezvaMateo 16 apo iye nevadzidzi vake vaimbozorora zvisoma paKesaria, Firipi. Jesu akabvunza kuti, "Munofunga kuti ndini ani?" Mushure mekunge vataura fungidziro, vachitaurirana zviri kutaaurwa nevamwe, Petro akamutarisa ndokuti, "Ndimi Kristu, ndimi Mwanakomana waMwari Mupenyu." Jesu akati, "Wakaropafadzwa iwe Simoni, mwanakomana wajona, nekuti

nyama neropa hazvina kukuzivisa izvi, asi Baba vangu vari kudenga." Jesu achiziva zvino kuti varume vaizoenderera mberi nezvaaizofira vakatanga kunzwisisa. Vhesi 21 inoti, kubva ipapo, Jesu akatanga kutsanangurira vadzidzi vake, kuti anofanira kuenda kuJerusarema kundotambura zvinhu zvizhinji nemaoko evakuru, vapristi vakuru, nevadzidzisi veMutemo; kuti anofanira kuurayiwa uye pazuva rechitatu, kumutswa kuvakafa.

Akataura zvimwe chete muna Mateo 17, 20, 21. Muna Mateo 26 ipapo *Kudya Kwekupedzisira*, Akavaudza zvakare kuti, "Ndava kuda kuurayiwa." Mumaawa mashoma iwayo muBindu reGetsemane, akakotama nechiso chake ndokubvunza kana paiva neimwe nzira, aiziva kuti ndiyo yaive mugumo uyu waakazvarirwa. Muchinjikwa ndiwo wakauya kuna Jesu pano, uye aigara achiziva.

Testamente Itsva yese inozviratidza. Pauro akati, "Vajudha vanoda zviratidzo zvinoshamisa uye vaGiriki vanotsvaga uchenjeri, asi isu tinoparidza Kristu akarovererwa pamuchinjikwa: chigumbuso kuvaJudha uye upenzi kune vahedheni." (1 VaKorinde 1:22, 23) "Nokuti ndakatsunga kusaziva chinhu pandakanga ndiri pakati penyuru kunze kwaJesu Kristu uye iye akarovererwa pamuchinjikwa." (1 VaKorinde 2:2) "Ngandirege kuzvirumbidza kunze kwemuchinjikwa waShe wedu Jesu Kristu." (VaGaratiya 6:14) Unoona zvirovo zvitatu izvozvo here? Pauro akati, "Chandinoziva chete ndiKristu akarovererwa pamuchinjikwa." Ipapo akati "Chandinoparidza chete ndiKristu akarovererwa pamuchinjikwa." (1 VaKorinde 1:23) "Chandinozvirumbidza nacho chete ndiKristu, Jesu akarovererwa pamuchinjikwa." (VaGaratiya 6:14) "Kuti ini ndirarambe ndiKristu, uye kufa kwaizova pfuma" nekuti akarovererwa pamuchinjikwa. (VaFiriipi 1:21)

Vanhu, munopfuura neBhaibheri, Testamente Itsva, mharidzo dzese dzakaparidzwa naPauro kana Petro muchaona, imwe neimwe yakatarisana nekurovererwa pamuchinjikwa nekumuka kwaJesu. Saka ingave Testamente Yekare, Testamente Itsva kana Bhaibheri rese, muchinjikwa ndiwo musimboti.

Makore apfuura muBritish Royal Navy mungarava dzavo huru dzekufambisa, tambo yebhuruu yairuka pakati petambo yaizoshandiswa kusimudza seiri huru nekuti vaidha kuti tambo iyoyo ionekwe. Kana vaidha kuisimudza panguva yenjodzi, kuti vatize muvengi kana kuti vadvise dutu, vaitsvaga tambo ine shinda yebhuruu pakati payo. Muchinjikwa unofanira kunge wakadaro. Unogara uchionekwa uye unowanikwa nyore nyore. Ndicho chinhu chikuru, kwete mubhuku rino chete, asi muhupenyu pachahwo. Unofanira kunge uri pakati pezvese zvatinoita; pakati pamararamiro edu, pakati pehupenyu hwedu hwepamba, pakati pehupenyu hwedu hwebasa uye muhupenyu hwedu hwechikoro. Kana tikambobvisa Jesu nemuchinjikwa wake pakati, tinorasikirwa nezvose.

Wakamboona zviratidzo pazvinyorwa zvakanyorwa kuti, "Waya yemagetsi yakavigwa pano here?" Ndizvo zvinoreva zvirovo zvemuchinjikwa. Ukasvika pane chimwe chezvirovo izvozvo, unochera pasi uye pane simba ipapo—simba guru muhupenyu hwedu kana tikatora nguva kuti tirinzwisise. Jesu wekupedzisira

Mashoko acho aiva ekuti “Zvapera.” (Johani 19:30) Chii chapera? Hurongwa hwaMwari hwekudzikinura vanhu vose hwapera. Kutya rufu kwevanhu kwapera. Simba remhosva rapera. Kusaziva ramangwana kwapera.

Zvidzidzo zvinotevera munhevedzano iyi zvichatarisa pamashoko manomwe anoshamisa akataurwa neMwanakomana waMwari ari muchimiro chemunhu. Handizive nezvako, asi kwandiri, hapana chinoshamisa kupfuura zvese zvemutambo weumwari watinoti muchinjikwa kupfuura mashoko manomwe akataurwa naJesu. Waizoti kudii kana waive munzira yekuurayiwa? Dai kwaizova kurangwa kunononoka sekwakagamuchirwa naJesu, waizoti kudii pawaive wakaturikwa pamuchinjikwa?

Jesu akanyatsosarudza mashoko aaizotaura pamuchinjikwa iwoyo. Akanga asiri mashoko asina kurongeka akangotaurwa nemunhu akafira kutenda. Aiva mashoko aMwari pachake kuti atipe ruzivo nezvehudzamu husinganzwisisike hwechinoreva muchinjikwa waakaturikwa pauri.

### 1. **Baba, varegererei nekuti havazivi zvavanoita** .(Ruka 23:34)

Mashoko iwayo eruregerero. Kune vateereri ivavo vepakarepo, asi akapararira kupfuura iwo.

### 2. **Nhasi uchava neni muparadhiso** .(Ruka 23:42, 43)

Jesu akatendeukira kubavha ndokutaura mashoko ekugamuchira tsotsiwo zvaro, munhu wekupedzisira panyika waungafunga kuti anofanira kunge ari muparadhiso pazuva iroro. Munhu, akasiyana naJesu, aivepo nekuda kwemhosva dzaakaita.

### 3. **Mukadzi anodiwa, heuno mwanakomana wako**, uye kumudzidzi (Johani), **Amai vako ndivo ava**. (Johani 19:25)

Mashoko ekunyaradza, kunyangwe ari pakati pekurwadziwa kwake, mashoko akanaka ekunyaradza.

### 4. **Mwari wangu, Mwari wangu, mandisiyireiko?**

(Mateo 27:46)

Mashoko iwayo anorevei? Mashoko ekuparadzana, kuparadzana kunotyisa asi kuparadzana kwaifanira kuitika kana tichida kurarama nekusingaperi.

5. **Ndine nyota** (Johani 19:28)

Mashoko evanhu anotiratidza kuti Jesu akanga asiri munhu anotyisa, akanga akafanana newe neni. Airwadziwa, aiva nenyota, aiva nenzara uye ainzwisisa kurwadziwa kwedu.

6. **Zvaperera.** (Johani 19:30)

Mashoko ekukunda. Mashoko makuru kupfuura ose akambotaurwa.

7. **Ndinoisa mweya wangu mumaoko enyu** (Ruka 42:36)

Mashoko makuru ekuzvipira kwekupedzisira.

Muchinjikwa ndiwo musimbotei wekutenda kwedu. Ndiwo musimbotei wezvatinomiririra. Ndicho chikonzero chega chekuti tiungane sevanhu vekutenda.

Ndakasangana nemufananidzo wemazuva ano vhiki rino wandinofunga kuti unoratidza chinzvimbo chevanhu vakawanda, uye machechi akawanda kwazvo. Mufananidzo uyu unotaura nezvechechi yakavaka chivako chitsva. Vakachiita kuti chive chakanaka zvikuve uye seri kwenzvimbo yepuratifomu vakaisa chikwangwani chaiti, "Tinoparidza Kristu akarovererwa pamuchinjikwa." Ipapo pasi mukona yepasi vakaisa muti mudiki uri muhari, mumwe wemizambiringa iyi inokambaira yaizokwira pamadziro kuti ishongedze. Nekufamba kwenguva, muzambiringa wakatanga kukura uye pawaikura unganano yakatanga kupfava. Mushure mechinguva yakafukidza izwi rekupedzisira rekuti "akarovererwa pamuchinjikwa." Chikamu chinoverengwa chechiratidzo chaingoratidzwa chete, "Tinoparidza Kristu" kwete muchinjikwa chete Jesu akanaka ane hanya nevanhu akaratidza tsitsi pane zvese zvinodiwa. Asi muzambiringa wakaramba uchikura uye unganano yakaramba ichipfava uye mushure mechinguva, mazwi ekuti, "Tinoparidza," chete ndiwo airatidza. Pakupedzisira vakanga vangokanganwa nezvaKristu. Pfungwa yese yaive evhangeri yevanhu, chitendero chevanhu chinopindura zvinodiwa nevanhu, chichitsvaga chero mhinduro, asi kwete muchinjikwa. Pakupedzisira muzambiringa wakaramba uchikura kusvika kwasara shoko rekuti, "Isu." Ndinonyengetera kuna Mwari kuti muhupenyu hwedu, tirambe tichizivisa Kristu akarovererwa pamuchinjikwa.

Kana uri kushamisika kuti muchinjikwa ndiwo musimbotei wehupenyu hwako, pindura mibvunzo mitatu iyi iri mumoyo mako nhasi.

**1. Muchinjikwa unokupfugamira here nekutenda?** Unowira pasi pamberi paizvozvo wotenda Mwari here nekuti masuo ekudenga akavhurika nekuda kwazvo?

**2. Muchinjikwa unokusunungura kubva pamhosva here?** Kana kuti uri kutakura zvakawanda zvacho; usiri kuisa mhosva pamuchinjikwa kuti uite basa rawakarongerwa kuita?

**3. Muchinjikwa unokukonzera kuti uzvipe kuna Mwari zuva nezva here?** —Uri kufa pamuchinjikwa wako wega here uchirega Kristu achirarama mauri?

Kana usingakwanise kupindura mibvunzo mitatu iyoyo nhasi sezvaungade, ndinotarisira uye ndinonyengetera kuti panosvika nguva yatinopedza nhevedzano iyi, hupenyu hwako hwachinja..Chidzidzo cheNyasha Inoshamisa #1250 Steve Flatt - Kukadzi 18, 1996

### **Baba, Varegererei**

Muchinjikwa wakanga wamiswa, nyama yakanga yabvaruka, yakaturikwa nembambo mumaoko ake, uye Jesu akashanda nesimba kuti awane mweya wese. Pakanga pasina kana tsandanyama mumuviri wake yakanga isingatsvi. Maziso ake airwadza nekuda kweropa nedikita. Vese vaakanga achidzidzisa kwemakore matatu vakanga vaenda; shamwari shoma chete dzakamira ipapo pasi pemuchinjikwa. Ah, asi vashori nevatuki, vaivapo; vaidanidzira vachiti "Burukai, Mambo wevaJudha. Ha! Mumwe Muponesi! Akaponesa vamwe, sei asingakwanise kuzviponesa?" Nemaziso asina kujeka, Jesu akatarisa pasi boka revanhu vainyunyuta; uye akarega maziso ake achitarisa kudenga uye akataura munamato mupfupi achiti: "Baba, ndapota varegererei, nekuti havazivi zvavari kuita."

Ndiudzei, rudo rwakadaro runobva kupi? Munganditsanangurira here kwakabva kunobva kukanganwiro ikoko? Siyanisai izvozvo nesu. Tinoshaya rugare kana mumwe munhu akatimisa mumigwagwa kana kuti akatigumbura nengoro yedu yekutenga kana kana vana vasina kugadzirira nguva. Tarisai Jesu. "Baba, varegererei, nekuti havazivi zvavanoita."

Ndiani angadai akatsoropodza Jesu dai aiva neshoko diki rekuzvidya mwoyo? Pamwe kutaura kuti, "Handina mhosva, ko kodzero dzangu?" Kana kutaura kuti, "Zvirokwazvo, uchazozvidemba" kwaizova kwakakodzera. Kwete, paakarwadziwa zvakanyanya uye paakanga amire pedyo nekuparadzaniwa kekutanga nekusingaperi naBaba vake, aifunga nezvaani? Aifunga nezvezvivi zvevanhu vakaisa mapanga emainji matanhatu mumaoko ake uye vakamusvipira mate kumeso.

Ndiudzei, rudo rwerudzii irworwo? Runobva kupi? Waizova nemuchato werudzii kudai waiva nerudo rwakadaro rwakazadzwa nezvinodiwa uye zvishuwo zvemumwe munhu pamberi pewako? Waizova maKristu erudzii dai taiva nerudo rwakadaro kune mumwe nemumwe? Tinotsamwiswa zvikuru nezvinhu zvidiki, asi zvakasiyana, Jesu, panguva yerufu runorwadza, rusina kururama uye rusina kururama rwunofungidzirwa akanyengetera achiti, "Baba, varegererei, nekuti havazivi zvavari kuita." Munamoto mupfupi iwoyo, asi unorwadza wakanyorwa kwatiri muna Ruka 23:34. Ndiwo wekutanga pamashoko manomwe akanyorwa kubva pamiromo yajesu paakanga akarembere pamuchinjikwa.

Mashoko manomwe aya haasi mashoko manomwe chete. Akafanana netabhu kana mapeji e index ari pabhuku hombe, izwi rimwe chete kana maviri chete, asi kumashure kwaro kune ruzivo rwakakura rwakamirira kunzwiswa. Mashoko aya ari pamuchinjikwa akafanana nechiratidzo chinoti, "Waya yemagetsi yakavigwa pano." Dai waigona kuchera pasi zvisoma, waizowana simba iri risingafungidzike rakamirira hupenyu hwako. Mashoko aya anobva pamuchinjikwa anopfupikisa kuti Jesu ndiani. Kana ukakwanisa kunzwiswa zvizere, uchanzwiswa pfupiso yezvese zvakataurwa nezvaakaita.

Chirevo chinonyanya kutaurwa nemuchinjikwa ndechekuti **Kukanganwira**, "Baba, varegererei, nekuti havazivi zvavari kuita." Ehe, akanga achinyengeterera avo vakaisa zvipikiri muruoko rwake uye vakatungamira kutongwa zvisiri pamutemo, asi akanga achinyengeterera avo vakanyorwa netsamba yechiHebheru kuti vaizomurovera patsva.

Ndakanzwa nyaya yevanhu vaviri vaiva muchikepe mugungwa uye chikepe chakadonha, asi vakakwanisa kushanda nesimba vachikwira chikepe chekuponesa vanhu uye vakayangarara kwemaawa mashoma vasati vatorwa nevarindi vegungwa. Mumwe wevanhu vaviri vaiva muchikepe chekuponesa vanhu akatenda zvikuru. Aingorumbidza kaputeni wechikepe, uye akabatana maoko nevashandi vese. Akati, "Ndatenda, ndatenda, ndatenda." Mumwe wacho akanyarara. Akati, "Zvakanaka, unoziva Tom, usazvinetsa nazvo." Pavakasvika kumahombekombe, mutori wenhau aivepo uye akabvunzurudza munhu wekutanga uye akanga achichema nemisodzi yekuonga. Mumwe wacho aisada kubvunzurudzwa. Mutori wenhau akatarisa munhu wekutanga ndokuti, "Chii chiri kuitika kushamwari yako?" Uye akati, "Zvakanaka, kutaura chokwadi, anofunga kuti angadai akabuda ega."

Zvinonakidza handiti, kana uchifunga kuti unogona kubuda wega asi usingaponeswi zvechokwadi? Ini ndinofunga kuti chiratidzo chekutanga chemuKristu wechokwadi, munhu akatendeukira kuna Kristu zvechokwadi, ndeuyo anoziva kuti "akarasika," munhu anotaura uye anoita zvinhu nenzira inoti, "Ndanga ndiri munzira kuenda kugungwa, ndakanga ndakasimudza munwe wechitatu, uye ndakanga ndava kuda kunyura muchivi changu. Jesu Kristu akandiponesa."

Chinosuwisa ndechekuti, munyika ino nepasi rose kune mazana ezviuru zvevanhu vakagara muzvigaro, vanozyikudza uye vachizvikudza. Havadi kuzvitaure zvinonzwika, asi mukati memoyo wavo vari kufunga kuti, "Ndiri kuita zvakanaka ndega. Ndiri kukwasva chikepe ichocho zvakanaka." Vanotarisa-tarisa vamwe vanhu vese vasiri kugara muzvigaro izvozvo vachifunga kuti, "Ndiri munhu akanaka kwazvo, handina kumbobvira ndauraya munhu, handina kumbobvira ndarova munhu, handituke, handisvuti, handitsengi, handimhanye nevanokwasva." Vanongodada nekuti vari kukwasva chikepe chavo zvakanaka sei.

Ndinogona kubvunza mibvunzo miviri kune chero munhu uye kudzidza zvakanaka nezvedzidziso dzavo, kudzidza zvakanaka nezve zvanofunga nezvajesu uye nezvevzvinhu zvese zvemweya.

1. "Uri kuenda kudenga here?" Vachati, "Hongu, kwete, kana kuti pane imwe nzvimbo pakati—handina chokwadi, ndinotarisa kudaro, handizivi," chinhu chakadaro. Unogona kuwana zvakanaka.
2. Kune avo vanopindura kuti hongu, "muchasvika sei ikoko?" Zvandakawana pamusoro pe50 muzana yenguva pandakabvunza mubvunzo iwoyo, mhinduro yekutanga ndeyi: "Zvakanaka, ndave ndakaita zvakanaka sevanhu vazhinji vandinoziva." Munoziva zvavari kutaura: "Ndiri kufamba nechikepe ichocho nesimba." Siyanisa izvozvo neMuapostori Pauro akati ndiri mukuru wevatadzi. Ndiri munhu anotambudzika, achandinunura kubva mumuviri uyu werufu."

Pauro akataura izvozvo nekuti ainzwisisa kuregerera. Zvakataurwa nezvaPauro kuti aingonzwisisa zvinhu zviviri chete: Aiziva kuti akanga akarasika, uye aiziva kuti akanga aponeswa. Paunoverenga tsamba dzake, kunzwisisa kwake kunouya kuburikidza nemutsara wega wega. Ndizvo zvinozivikanwa nemuKristu wese wechokwadi, anoziva kuti akanga akarasika, vakanga vapererwa uye kamwe kamwe mumwe munhu akavakanda tambo yekubatsira.

Funga nezvemunamato uyu wakapfava wakaitwa naJesu, "Baba, varegererei, nekuti vanoziya zvavanoita." Kukanganwira ikoko kunosanganisirei? Kunoshanda sei kwauri neni? Ndezvipi zvinhu zviri mauri?

#### **1. Kukanganwirwa kwakaitwa naJesu uye kwaakanyengererwa pamuchinjikwa kwakapihwa.**

"Nokuti mubairo wechivi rufu, asi chipo chaMwari ndihwo hupenyu husingaperi muna Kristu Jesu Ishe wedu." (VaRoma 1:20 6:23) Wakanzwa musiyano uripo here? "Nokuti mubairo," ndiwo muhoro, "rufu," ndiwo mubhadharo wechivi "asi chipo chaMwari ndihwo hupenyu husingaperi muna Kristu Jesu Ishe wedu." Chinhu chekutanga chatinofanira kurangarira nezvekuregererwa kwakaitwa naJesu pamuchinjikwa uye achiri kupa kubva kuchigaro cheumambo chekudenga ndechekuti chinhu chatisingawani. Nyasha dzake, ruregerero rwake chipo.

Regai ndikuratidzei izvozvo uye ndikuratidzei kuti sei zvichikosha. Fungai izvozvi mobvisa ruponeso, muchinjikwa kana zvinhu zvatinoona sezvemweya, zvakapiwa zvakanga, chii chipo chepasi pano chinokosha zvikuru chamunacho izvozvi? Chii ichocho? Vamwe venyu vangati mwana achangoberekwa, ndicho chipo chinokosha zvikuru. Vamwe venyu vangati mhuri ine hutano, ndicho chipo chinokosha zvikuru. Kunze kweruponeso, rudo rwemukadzi wangu ndicho chipo chikuru chandinacho. Asi dai ndaizoti, "Unoziva mudiwa, wave uchindida ikozvino kwemakore gumi nemanomwe uye ndinonyatsokoshesa izvozvo. Ndinoda kukubhadharai nekuda kwerudo irworwo. Dai ndaiva nemari yakawanda, asi ndine mari inosvika \$1,700. Ndaigona kukupai mari inosvika \$100 pagore nekuda kwerudo rwe rwawakandipa kusvika pari zvino. Regai ndikupei \$1,700. Tichaisa mari iyi mubhajeti redu izvozvi. Ndichakubhadharai imwe \$25 pamwedzi kubva zvino nekuda kwerudo rwamuri kundipa. Zvino munofunga kuti aizoitei?

Kutanga, aifunga kuti ijee. Ndiri kureva kuti aiseka achiti, "Uri kuitei—uyai?" Zvadaro kana ndikasimbirira nyaya yacho ndikati, "Kwete, kwete, izvi ndizvo zvandinoda kuita chaizvo. Ndinoda kukubhadharai chipo ichocho." Aizonditarisa sekunge ndiri munhu asina musoro zvachose. Vanhu, izvozvo hazvina musoro nekuti chipo hachisi chinhu chaunogona kutenga. Hachisi chinhu chaunogona kuwana. Kana uchikwanisa, hachisi chipo; chinova muhoro, muhoro.

Verenga VaRoma 6:23 zvakare, "Nokuti mubairo..." muhoro unobatanidzwa nechivi, rufu, "asi chipo chaMwari ndihwo hupenyu husingaperi kuburikidza naJesu Kristu." Ndinoshamiswa kuti mamiriyoni evanhu vanochinja zvinhu zviviri izvi. Vanofunga kuti kurasikirwa kwavanoita, kufa kwemweya kwavachafa, kungova kuputsika kwakaipa kana kuti kungochinja-chinja, kusanzwisika kwaMwari anosetsa uye kuti ruponeso rwavachawana, vari kuwana zuva nezuva nekuda kwekuti vakanaka sei. Vakachinja zvachose. Chinhu chatiri kuwana igehena kuburikidza nechivi chese chatinoita. Chipo kukanganwirwa.

Unoitei kana wagamuchira chipo? Unoti, "Ndatenda" uye unoita seunotenda. Chipo chikuru, chinotora nguva yakareba uye unoita seunotenda zvikuru. Nekuedza kubhadhara chipo:

a. Unotuka munhu anopa Mwari anogumburwa kana tikaedza kubhadhara chipo chekukanganwira nekuti tiri kumuderredza kuita munhu anobhadharwa. Tinomuderredza kuita mutengesesi. Tinomuita chifeve nekuedza kuchinjana rudo, uye Mwari haazoderedzwa kuita izvozvo. Anoita izvozvo zvakasimba uye anogara achiita izvozvo. Kutaura zvazviri, ndizvo zvakatsamwisa Jesu zvikuru pamusoro peVaFarisi. Vaifunga kuti vari kubhadhara ruponeso rwavo. Vairuwana. Vamwe vanhu vanofunga izvozvo nhasi.

Pane musiyano mukuru pakati pekuwana nekuregererwa. Kuwana chinhu chaunoshanda kuti uwane. Kuyananiwa chinhu chaunopiwa. Izwi rekuti kuyananiwa

zvinoreva kubhadhara chikwereti icho munhu asingakwanise kuzvibhadharira. Jesu akapa rudzikinuro. Mwari, Mwanakomana, anoziva kuti hatigone kubuda mumatambudziko edu. Saka, akazvipa sechibayiro uye pamuchinjikwa iyeye anoteterera achiti: "Baba, varegererei, nekuti havazivi zvavanoita."

Asi mweya wemunhu, unongoda kuponeswa nekuwana. Unoziva here kuti sei? Nekuti tinorarama munyika ine chivi isingashande nerudzikinuro, inoshanda nekuwana. Tinoziva mhinduro dzemashoko aya ekare, "Hapana chinhu chakadai sechii chemahara? Kudya kwemasikati?" uye "Chenjerera nhamba yekutanga!" Ehe, tese tinozviziva, ndizvo zvinoita nyika, saka tinoda kuzviponesa nemabasa edu akanaka. Mubvunzo wandinobvunza chero ani zvake ane pfungwa iyoyo ndewekuti zvinotora mabasa mangani akanaka kuti uponeswe? Chiyero chii? Chii chinodiwa? Unotuka mupi kana uchiedza kubhadhara chipo.

b.Unogadzira hukama hwebhizinesi Kana ukati, "Ndipei ichi, ndichakupai icho." Izvozvo kuchinjana, kuchinjana, kutengeserana, kutengeserana kwebhizinesi. Paunoedza kudzorera chipo chaMwari, unoderedza hukama hwaBaba neMwana kuita hukama hwemushandirwi nevashandi, uye izvozvo hazvienderani nezvinodiwa naMwari.

Regai nditsanangure izvozvo. Mwedzi wega wega ndinobhadhara chikwereti chemba kune mumwe munhu muChicago wandisati ndamboona. Iye kana kuti iye haasati andiona. Zvino tine hukama here? Ehe. Ane hanya here kana ndine appendicitis? Kana kuti muchato wangu ukatanga kuva nematambudziko? Kwete! Chavanongoda chete kuwana chavo. Hukama, asi hahuna kudzika. Zviri papepa chete. Kana ndikasvika pachibvumirano naMwari, "Zvino ndichaita izvi, mundipe denga," saka ndiri kuita hukama hwebhizinesi naMwari. Anoda kuva Baba vangu, kwete mushandirwi wangu. Anoda kundida uye kundishambidza uye kundiregerera sababa vakakwana. Ndizvo zvaanoda.

c.Paunoedza kubhadhara chipo, zvinoratidza kusanzwisana kwako pachako .Iwe hauna pfungwa. Ruregerero runopihwa.

## **2.Kukanganwira kwakaitwa naJesu kwakakura .**

Chinonyanyisa, chakanyanyisa uye chinoshamisa. Chipa ichi chinotsiva chisingaperi. "Nokuti Mwari akamuita uyo (2 VaKorinde 5:21) Ndiyo ndima yandinonyanya kufarira muBhaibheri nekuti inotaura kuti muchinjikwa chii. Ndianiiye muna 2 VaKorinde 5:21? Unoziva kuti ndiani. Ndijesu, handiti? Ngatizvitaure zvakare tichiisa Jesu panzvimbo yake. "Nokuti Mwari akaitaJesu uyo akanga asina chivi kuti chive chivi nokuda kwedu, sakamuna Jesu tinogona kuva kururama kwaMwari."

Semuenzaniso ngatitii uchamira muKutongwa rimwe zuva. Mwari vanoti "wakaita zvivi zvingani?" Unopindura wakakotamisa musoro wako, "Hazvina kuwanda. Ishe." Anoti, "Fungisisa zvakanaka." "Zvakanaka, pane imwe nguva yandakanga ndisina kubatsira mukadzi ari mhiri kwemugwagwa. Ipapo pane imwe nguva, handina kukudza baba vangu naamai vangu sezvandinofanira. Uye ini ..." Akati "Ngatitarisei mabhuku." Bhuku rehupenyu hwako rinovhurwa, rasvibiswa nechivi. Zvese zvawakaita kana kutaura zvakananyorwa ipapo, mabasa ako akanaka pamwe nezvivi zvako. Haudi kuti munhu aritarise. Kamwe kamwe Jesu anouya omira padivi pako akachena uye akachena sechando. Yeuka, Mwari akaita kuti uyo asina chivi ave chivi kuitira kutimaari, tinogona kuva kururama kwaMwari. Unoda kuziva here kuti uchaonekwa sei pamberi paBaba pazuva rekutongwa? Kunze kwekunge Jesu akakunatsa neRopa rake uye akatsiva hupenyu hwake nehwako, huchava hwakaipa uye husingagamuchirwi. Kana Ropa rake rakakunatsa uye ukaramba uri maari, Jesu achamira ipapo akabata zvivi zvako zvese. Kutsiva kukuru.

### **3.Kukanganwirwa kwakarongeka .**

Hazvina kuitika netsaona kana kuti zvakanangoitika; chikamu chehurongwa husingaperi. Pandaikura, ndakanzwa Mufananidzo uyu wakashandisa zvakanawanda pamuchinjikwa. Pamwe wakambozvanzwa. Nyaya iyi ndeyemumwe murume aishanda zambuko remakanika raibvumira zvitima kuyambuka zambuko, asi raizotenderera pane dzimwe nguva kuitira kuti ngarava dzipfuure neparwizi rwuri pasi. Pane imwe nguva zambuko rakatenderedzwa, asi shoko rakangoerekana rasvika uye akanzwa chitima chichiuya. Uye aizofanira kudzorera zambuko iroro mumutsara kuitira kuti mufambi akwanise kuriyambuka uye asaparadzwe. Asi dambudziko raiva zuva iroro raakanga aunza mwanakomana wake mudiki ane makore matatu kubasa. Mwanakomana akanga amusiya uye akatsvaga Junior uye akanga ari pasi pebhiri, ari mumagiya pachawo, mukomana mudiki akanga achitamba pamagiya uye zvino nemaminitisi mashoma, akanga asina nguva yekuburuka kunotora mukomana uye achiri kuvhara zambuko. Aiva nesarudzo yekuponesa chitima nemazana evafambi kana kukanda switch nekupwanya mwanakomana wake. Achirwadziwa nesarudzo iyoyo, akakanda switch. Mwari wedu akapa Mwanakomana wake pamuchinjikwa kuitira kuti vese vaizouya kwaari vakanganwirwe uye vaponeswe.

Zvino iwoyo muenzaniso une simba, asi pane chimwe chikamu chikuru chazvo chisina kururama zvachose. Hazvina kururama. Ona kana uchigona kuona kuti kusarurama kuri papi. "Varume vaIsraeri, teerera izvi: Jesu weNazareta akanga ari murume akaratidzwa naMwari kwamuri nemabasa esimba, zvishamiso, nezviratidzo, zvakaikwa naMwari pakati penyu naye, sezvamunoziva imi pachenyu. Murume uyu akaiswa kwamuri nokuda kwaMwari nekuziva kwake; uye imi, nerubatsiro rwevanhu vakaipa, makamuuraya nekumuroverera pamuchinjikwa." (Mabasa 2:22-23)

Chii chiri nhema pamufananidzo wandakanzwa hupenyu hwangu hwese? Heino. Muchinjikwa, kusiyana neinjiniya akagara mufekitori, muchinjikwa wakanga usiri wekufungidzira kwemumwe mainjiniya wezvechitendero akaona nyika ichitenderera isingadzoreki. Muchinjikwa waiva chikamu chepurani yekutanga.

Hurongwa hwacho hwaiva mumabasa nguva pfupi iyo mazino aEvha akanyura mumuchero. Hwaivapo Jesu asati auya panyika ino, paakazvarwa kana kurovererwa pamuchinjikwa. Mumvuri wemuchinjikwa waiswedera pedyo nenhanho yega yega yaaitora.

Wakambomira kufunga here kuti Jesu ndiye akaisa hupenyu mumbeu yakazova muti waizochekwa muchinjikwa wake? Jesu ndiye akaisa simbi muvhu umo mapanga aizonyungudutswa? Jesu ndiye akafemera hupenyu mumwana asati aberekwa aizonzi Judhasi mudumbu raamai vake, uyo aizobuda kuzomotengesa? (VaKorose 1:15-16)

Zvaive zvakaita sei kuronga kuurayiwa kwako wega? Handizivi, handina kana pfungwa, asi zvaisava tsaona. Ndinoziva kuti aiziva kubva pakutanga kuti nzira chete iyo mwenga wake aigona kupfekedzwa nayo zvichena uye kurarama nekusingaperi kudenga yaive kana iye pachake aizofira zvivi zvake. Vanhu, ndichiziva izvozvo ndinonzwisisa zviri nani kuti sei aigona kutarisa pasi ari pamuchinjikwa iyeye achiziva kuti aizoremba ipapo oti: "Baba, varegererei, nekuti havazivi zvavari kuita." Unooona rudo rwakapa munamoto iwoyo rwakabva muchigaro cheumambo chekudenga uko rudo rwakabva. Muchinjikwa nekukanganwirwa zvaisava tsaona. Zvakarongwa.

#### **4. Kukanganwira kunoramba kuripo.**

Ndichakuudza chimwe chinhu chinonakidza nezvemunamoto uyu wemutsara mumwe chete wajesu: "Baba, ndiregerereiwo ivo, nekuti havazivi zvavari kuita." Nguva isina kukwana yeshoko rechiito inoshandiswa, zvichiratidza chiito chinodzokororwa munguva yakapfuura. Nemamwe mashoko, chaizvoizvo, kushandurwa kwacho ndekwekuti Jesu akaramba achiti, "Baba, varegererei, nekuti havazivi zvavanoita." Munooona izvozvo here? Ndinomuona achigununa uma mumaawa matanhatu pakati pechirevo chimwe nechimwe: "Baba, varegererei, nekuti havazivi zvavari kuita."

Zvakakodzera sei nekuti kunyange zvazvo chibayiro chake chakanga chiri kamwe chete uye zvachose, kukanganwirwa kunobva pamuchinjikwa iwoyo kunogara narini. VaHebheru 9:26 inoti, "Kana tikafamba maKristu muchiedza saiye ari muchiedza, tine ruwadzano mumwe nemumwe, uye ropa raJesu rinotinatsa pazvivi zvose." (1 Johane 1:7) Ndinoda shoko iroro rokuti "zvose", handiti? Shoko diki, asi rinoreva zvakanwanda—rinotichenesa kubvazvese chivi—zvese chivi chedu tisati tasvika kuna Kristu murubhabhatidzo, zvese zvivi zvedu kana tikafamba muchiedza.

Ndima mbiri dzinotevera "Kana tichireurura zvivi zvedu, iye akatendeka uye akarurama uye anotikanganwira zvivi zvedu uye kutinatsa pakusarurama kwose." (1 Johane 1:9) Ipapo ndima mbiri Johane anoti, "Vana vangu vadiki, ndinokunyorerai zvinhu izvi kuti murege kutadza. Asi kana munhu akatadza ... tina Jesu Kristu,

Vakarurama, semurevereri wezvivi zvedu." (1 Johane 2:1) Ndinoda kuti muone semuKristu, kana tichida kufamba murudo nechido chaJesu, kwete mukupandukira kuda kwake, kana tichirera chivi, tichiedza kuchiviga muchivande kure naMwari, asi pachinzvimbo chekureurura pachena zvikanganiso zvedu nezvikanganiso zvedu, ipapo tinoregererwa nguva dzose. Tiri kushambidzwa zuva nezuva kuitira kuti tive vakachena uye tirambe takachena. Ipapo Mwari anondibvumira kupinda.

**5.Kukanganwira muenzaniso wakanaka, muenzaniso unofanira kutevedzerwa.** Jesu anotipa simba rekukanganwira vamwe vakatipoteredza. "Ivai nemutsa netsitsi kune mumwe nemumwe, muchikanganwirana, sezvamakakanganwirwa naMwari muna Kristu." (VaEfeso 4:32) Chinhu chikuru chekurarama hupenyu hwekukanganwira kune vamwe vanhu kuziva kuti iwe pachako unokanganwira kubva pamuchinjikwa iwoyo. Vanhu vanokanganwira vanhu vanokanganwirwa. Hapana anosara.

Manyorero anotevera emusanganiswa wezvivenyu anogona kukubatsira kurangarira chipo chaMwari chenyesha dzake.

*G-iven*

*R-adical*

*Yakarongwa zvakana*

*C-inoenderera mberi*

*Muenzaniso*

Tinogamuchira chipo ichocho patinosvika pamuchinjikwa iwoyo. Magwaro anotiudza kuti tingazviita sei. Mwari haatiiti kuti tikwire makomo kana kuti timhanye marathon. Zvaanotiudza ndezvekuti, ndinoda kuti muise chivimbo chenyu muna Kristu, muuye pamuchinjikwa iwoyo mukutenda, mutende kuti Jesu, Mwari munyama, akafira pamuchinjikwa iwoyo, mureurure kutenda uku pamberi pevanhu, mufire zvivi zvenyu uye muvigwe pamwe chete naye murubhabhatidzo rwemvura panguva iyo ini, Mwari, ndichakupai hupenyu hutsva husina chivi mushure mekushambidzwa neropa raKristu. Chidzidzo cheNyasha Inoshamisa #1251 Steve Flatt Kukadzi 25, 1996

### **Simba reKuregerera**

"Vamwe varume vaviri, vose vari vaviri vaiti vezvakaipa, vakaendeswawo naye kunourayiwa. Pavakasvika panzvimbo inonzi Dehenya, vakamuroverera ipapo, pamwe chete nevatadzi—mumwe kurudyi rwake, mumwe kuruboshwe rwake. Jesu akati, 'Baba, varegererei, nokuti havazivi zvavari kuita.' Vakagovana nguo dzake vachikanda mijenya. Vanhu vakamira vachitarisa uye vatongi vakamuseka. Vakati, 'Akaponesa vamwe; ngaazviponese kana ari Kristu waMwari, Akasarudzwa.' Varwi vakauyawo vakamuseka. Vakamupa vhiniga yewaini vakati, 'Kana uri Mambo wevaJudha, zviponese.' Pakanga pane chiziviso chakanyorwa pamusoro pake, chaiti: Uyu ndiye *Mambo wevaJudha*. Mumwe wevaiti vezvakaipa vakanga vakaturikwa ipapo, akamutuka achiti, 'Ko, hausi Kristu here? Zviponese iwe nesu!' Asi mumwe wacho akamutsiura achiti, 'Usatya.'

Mwari,' akadaro, 'sezvo muri pasi pemutongo mumwe chete? Isu tinorangwa zvakakodzera, nekuti tiri kuwana zvakafanira mabasa edu. Asi uyu munhu haana kuita chakaipa.' Ipapo akati, 'Jesu, mundirangarirewo kana masvika muumambo hwenyu.' Jesu akapindura akati kwaari, 'Ndinokuudza chokwadi, nhasi uchava neni muparadhiso.'" (Ruka 23:32)

Sezvaunotarisa panzvimbo yekurovererwa, ndeupi wevanhu vaunonyanya kuziva? Paunotarisa kumeso kwavo pane chimwe chinhu chinokuyeuchidza nezvako here? Kune vamwe venyu, mhinduro iyoyo ingave Petro. Unotaura uye unovimbisa kuvimbika, asi wobva wakundikana. Ungave uchirwisana nemhosva uye kushushikana uchizvibvunza mubvunzo: Mwari angandikanganwira here nekukundikana zvakare? Pamwe, unofanana naPirato. Funga nezvaPirato, shoko guru riripo nderekuti, "Anenge," handiti? "Anenge" osunungura Mwanakomana waMwari. "Anenge" oita chinhu chakanaka. Pamwe hupenyu hwako hwakaputirwa mushoko rekuti, "Anenge." "Anenge" ova muKristu. "Anenge" orarama hupenyu hwakatendeka. "Anenge" orarama hupenyu hwakarongwa.

Pamwe unofanana naMaria. Ndinofunga kuti kune vanaMaria vakawanda, varume nevakadzi, vakatendeka, vakatendeka, vechokwadi, dzimwe nguva vanosuruvara kana dzimwe nguva vanovhiringidzika. Kana kuti, pamwe mumwe munhu anofanana naJohani. Iwe uripowo, asi unoty, wakanyarara, unoty. Kunze kwenzvimbo iyi, hapana anoziva kuti uri mudzidzi waJesu.

Sezvaunotarisa vanhu vose vakakomberedza kurovererwa, unozvifananidza naani. Pakati pevanhu vose ivavo, ndinokurudzira kuti pane mumwe munhu watinogona kuzivana naye isu tose tiri muna Kristu. Ndiye chinangwa chekudzidza kwedu. Hamuzofariri izvi, asi isu maKristu tose tinozvifananidza nembavha yakarovererwa. Kufanana naye, makaremba pamuchinjikwa padivi paJesu. Kufanana naye, makatarira nekutenda uye makaita chikumbiro chisingafungidzike. Uye kufanana naye, makagamuchira icho Pauro akadana kuti "chipi chisingatsananguriki" cheruponeso.

Chii chinotiratidza chiitiko chembavha yakarovererwa pamuchinjikwa? Chinotiratidza chii? Zvinhu zviviri chete, asi ndizvo zvidzidzo zviviri zvakanosha zvikuru zvingadzidzwa nemunhu. **Kukosha kusingaverengeki kwemunhu uye kudzika kusingayereki kwerudo rwaMwari**. Inyaya yakanaka, munzira dzakawanda inyaya isinganzwisike. Kwezvizvarwa, nyaya yemupanduki akarovererwa yave iri gakava kune vamwe pamusoro pekuti munhu anogamuchira sei nyasha dzaMwari nhasi, nezvekuti munhu anova sei muKristu. Vanhu, hazvina kunyorwa nechinangwa ichocho. Izvi zvese zvakaikwa maKristu asati avapo, Mwari asati ambogadzira chechi yake. Chikonzero nei nyaya iyi yave ichienderera mberi munhorondo ndechekutiratidza zvakanosha semamwe mapeji muBhaibheri, zvidzidzo zviviri zvine simba: Kukosha kusingayereki kwemunhu uye kudzika kusingayereki kwerudo rwaMwari.

Mashoko manomwe ajesu pamuchinjikwa anotsanangura hupenyu hwake hwese nebasa rake sematabhu kana peji re index mubhuku guru. Unotendeuka wowana bhuku rezvinyorwa riri shure kwetabhu rega rega.

### **1.Kukosha kusingaverengeki kwemunhu .**

Tinoona Jesu achibata gondo rakarovererwa sezvaagara achiitira vanhu muushumiri hwake hwese. Vanhu ivavo havana simba uye vanomutarira nekutenda. Semuenzaniso, akaratidza hanya nenyasha dzakafanana kare paakaburuka kubva kuMharidzo yepaGomo. Mateo anotiudza muvhangeri yake, chitsauko 8, kuti akanga akaungana neboka revanhu vachitaura apo kamwe kamwe boka iroro rakapararira semapete akanga achangobva kuona chiedza. Mumwe munhu anodanidzira nehasha achiti, "Maperembudzi." Zvechokwadi ipapo pakanga paine boka revanhu rakaungana, ronda riri kufamba, ronda riri kufashaira, pamwe asina ruoko, pamwe asina mhino. Ndichakuudza chokwadi, akanga asina chinhu, kunze kwemunyengetero mumwe chete wekupedzisira, wekushaya tariro. Maperembudzi akatarisa kumusoro ndokuti, "Ishe, kana muchida, munogona kundinatsa."

Onai, murume uya ane maperembudzi akanga asina chinhu chaicho mbavha yakarovererwa yaisava nacho kunze kwemunamato wekupererwa. Munoyeuka here zvakaitwa naJesu kune murume uya ane maperembudzi? Jesu akatambanudza ruoko ndokumubata. Akaisa maoko ake pane rimwe remaronda akavhurika, achibuda ropa. Zvino unofanira kuona Petro naJohani vari mumakwenzi vachitarisa kunze vachiti, "Kwete, Tenzi, Tenzi, musamubata!" Sei akadaro? Jesu angadai asina kuporesa murume uyu asina kumubata here? Ehe aigona. Sei akazviita? Akanga achitidzidzisa kukosha kusingayereki kwemunhu.

Vanhu, munhu ane kukosha nekuti iye munhu. Iye zvino nyika haitendi izvozvo. Nyika inotidzidzisa kuti tine kukosha zvichibva pakutaridzika kwedu, zvatnogona kuita kana zvatnazvo muakaundi yedu yekubhangi. Iye zvino tora zvinhu izvozvo wozvibanidza pamwe chete wova nehurongwa hwenyika hwekukosha. Mwari anoti, "Kwete, unokosha nekuti wakasikwa nemufananidzo wangu chaiwo, wakasiyana muzvisikwa zvose."

Jesu akadzidzisa chinhu chimwe chete kumukadzi mhombwe muna Johane 8. Unoyeuka nyaya yake here? Akanga asina chikonzero chekumira. Akanga abatwa achiita upombwe. Akanga asina dziviriro. Tingati aiva nemhosva yechivi. Asi maziso ake paakasangana nemaziso ajesu, haana kuona ruvengo nekurwadziwa kwaakanga aona mumaziso iwayo. Akamutarisa nechikumbiro mumaziso ake, uye akaponesa hupenyu hwake.

Nyaya dzinoenderera mberi muvhangeri, mukadzi weSamaria, Zakeo ari pamuti iwoyo naBhatimeyo bofu. Saka, hazvifanirwe kutishamisa patinoona zvakaitika kumurume uyu akafa.

kunze kwaKristu. Zvinonakidza kuti hatizivi zvakawanda nezvembavha iyi, handiti? Hatizivi zita rayo, taundi rayo, zvaaiita kuti ararame kana zvaaziva nezvaJesu. Vamwe vakafungidzira kuti aive mutsigiri wenyika, mumwe wevaJudha vaidi kudzinga mauto eRoma munyika. Kutaura chokwadi, handizvizivi. Handizvizivi nekuti dai izvozvo zvaiva zvechokwadi, Ruka angadai akatiudza. Uye dai zvisiri Ruka, mumwe munyori wenhorondo pane imwe nzvimbo angadai akataura izvozvo.

Kwete, ndinofunga kuti tinofanira kutarisana nechokwadi chekuti murume uyu akaturikwa padivi paJesu aingova tsotsi. Aingova mbavha. Kutaura zvazviri, tichitarisa kuoma kwemutongo wake, ndiye akaipisisa kupfuura vose. Aive tsotsi retsika uye kufira pamuchinjikwa weRoma nekuda kwekuba, izvozvo zvaive zvakanyanya kuipa. Hazvizivikanwi kuti angave akaita hutsinye hungani. Mumwe munhu anoti, "Kana aive akaipa kudaro, chii chiri kuedza kutidzidzisa Jesu?"

## **2. Kudzika kusingaverengeki kwerudo rwaMwari**

Ngatiregei pfungwa dzedu dzichidzokera kumuchinjikwa uya wepagomo ravakadana kuti "Gorogota," kana kuti nzvimbo yedehenya. Rakanga risina chinhu, raitaridzika sedehenya. Rakanga riri nzvimbo yakawira madehenya akawanda. Zvino fungidzira kuti uri pakati pevanhu vari pasi pegomo uchitarisa kumusoro kune michinjikwa mitatu iyoyo ine maruva. Unoswedera pedyo kuti uone chiso cheuyo wavanoti tsotsi, uyo aizopedzisira akumbira ruregerero.

Patinomutarisa, chiso chake chachena, chine vhudzi, uye aneta nekusziva kuti anga ari mujeri nejeri kwenguva yakareba sei. Maziso ake anyura uye kusuwa kwaparadza mufaro muhupenyu hwake. Anenge arega. "Ngatipedze," ari kufunga, "Ngatipedze." Saka ari kurembera pamuchinjikwa, uye kwasara tsanga shoma dzejecha mugirazi rake renguva.

Asi ipapo anotarisa murume uyu akarovererwa padivi pake. Murume ari pakati, murume ane musoro wakarovererwa chikwangwani chakanyorwa kuti: *Mambo wevaJudha*. Hatizivi kana gororo iri rakamboona Jesu kare, pamwe rakamboona. Pamwe akaona chishamiso, pamwe akaona Jesu achida vasingadiwi, pamwe akaona Ishe wedu achibata tsvina yenyika semunyu wevhu, pamwe akambonzwa imwe yedzidziso dzake, kana, pamwe chaaiziva nezvaJesu chete ndicho chaakanga achitarisa panguva iyoyo, muvezi akarovererwa makumbo ake mapapu ake aifemera mweya uye ganda rake rakanga rakabvaruka uye richibuda ropa. Asi paakatarisa murume aiva padivi pake, paiva nechimwe chinhu nezvemurume uyu chaifadza mbavha iyi. Sei murume uyu akanga akadzikama kudaro? Sei akanga akanyarara zvinoshamisa uku vamwe vese vachiseka? Sei asingashevedzere kurwadziwa sezvinoita vamwe vese vari pamuchinjikwa? Ipapo chimwe chinhu chinoshamisa chakatanga kuitika.

Mbavha iyi yakatanga kukanganwa nezvayo. Kurwadza kwayo kwadzikira kwechinguva, kurwadza kwezvipikiri kwakanganwika kwechinguva uye inozviwana isingakwanise kubvisa maziso ayo pamurume uyu. Inonzwa manzwiro aasati ambonzwa mukuti "ndiani anoziva kuti riini." Inozviwana ichinetseka nezvaMesiya. Inozviwana ichida murume uyu. Mbavha isina simba, yave nenguva yakareba isati yambofunga nezvechinhu chero chipi zvacho. Zvinonzwa zvisinganzwisike, asi kunzwa kwacho kuripo.

Pane chinomuvhiringidza. Pane inzwi rakaita senyanga yemhute rinomuvhundutsa pfungwa dzake. Rinobva kune mumwe muroyi, murume akarovererwa kune rimwe divi. Inzwi racho rinovava uye rakashata. Unoona, mumwe munhu anga achitarisawo Jesu. Mutadzi uyu anga asiri kutarisa Ishe wedu nemaziso etsitsi nehanya. Anga achitarisa nemaziso akatsemuka ekusatenda.

Hazvishamisi here kuti vanhu vaviri vanogona kuva pedyo najesu, vaine mamiriro ezvinhu akafanana, asi vaine maonero maviri akasiyana zvachose? Wakamboshamisika here kuti mumwe wavo anogona kubuda pachena kuti akazvipira kutevera Ishe uye mumwe achimuramba zvachose asi mamiriro avo akafanana? Handisati ndambonzwisisa izvozvo zvizere, asi heino muenzaniso chaiwo. Mumwe akanzwa achimanikidzwa kukumbira zvisingagoneki nekutenda, uye mumwe aingoda kubatana neboka revanhu. "Kana uri Kristu, zviponese, Oh, paunenge uripo, tiponesewo!" Yaingova imwe pfumo rekutaura. Ipapo panova nekunyarara zvakare.

Ndiri kushamisika kana mbavha iyi inotsoropodza yaisatarisira kuti mumwe munhu aitewo saizvozvo. Nhamo inoda shamwari. Asi chinhu chinoshamisa chinoitika. Imwe mbavha iyoyo inoita zvakapesana. Handizivi kuti vanhu vangani vakanzwa zvaakataura kuna Jesu. Ndiri kutaura nezveavo vari pasi, masoja, Maria nevamwe. Asi ndichakuvimbisai kuti chero ani zvake akazvinzwa akashamisika. "Hamutyi Mwari here?" mbavha inoti? "Sezvo muri pasi pemutongo mumwe chete, tinorangwa zvakarurama. Tiri kuwana zvatnofanira kuita, asi murume uyu haana chaakaita chakaipa. Ipapo anoti, "Jesu, ndirangarirei kana mapinda muumambo hwenyu." Hamuoni musoja achitarisa kumusoro, Maria achipukuta misodzi uye akatarisa kumeso kwembavha iyoyo? Ndosaka ndichiona ngirozi kudenga dzichifema. "Munhu uyu akapedzisira kutaura achimirira mumwe munhu riini?"

Asi heuno, achiita zvimwe chiito chakanaka kwazvo chakanyorwa muMagwaro apo hapana mumwe munhu aizodzivirira Mwari, apo vamwe vese vakatendeuka, apo kunyange ngirozi dzaichema uye madhimoni anobva kugehena aitamba muchiedza nekuti aifunga kuti akanga auraya Mwanakomana waMwari. Zvaida tsotsi, zvaida tsotsi rakarambwa kuti rimire panzvimbo yaMwari uye nekuita izvozvo, pakuvira kwezuva kwake, akaponesa zvese zvehupenyu hwake.

Petro, uyo aisazombomusiya, akanga asipo. Pirato, ane simba, akanga ageza maoko ake kare kare. Vanhu vakanga vachinja-chinja, vadzidzi vakanga vatiza, asi tsotsi risingatombozivi rinotiudza zvinhu zvitatu zvaunofanira kuziva uye kutenda mukati memwoyo wako kana wagadzirira kuuya kuna Kristu. Chii chandinofanira kuziva kuti uve muKristu? Chii chandinofanira kunzwisisa? Vanhu, hamumboregi kunzwisisa, zvakaoma. Munodhirowa kupi mutsetse iwoyo?

Bhuku raMabasa rinoratidza mienzaniso yakawanda yeavo vakauya kuna Kristu uye zvinhu zvavainzwisisa, asi, rakanyorwa pano zvakajeka senzvimbo ipi zvayo yandati ndamboona.

1. **Akasvika pakugumisa kuti aive netsvina** .Akatarisa ndokuti, "Unoziva kuti ndinofanirwa nezvandiri kuwana." Haana kungoti aive mutadzi chete. Ari kuti, "Ndiri mutadzi mukuru. Ndinofanirwa kuturikwa pamuchinjikwa uyu. Ndinofanirwa kufa," achifema nehasha.
2. **Akasvika pakugumisa kuti Jesu akanga akachena chose chose** .Akati, "Asi murume uyu haana chaakaita chakaipa." Muroyi akati, "Ndine mhosva. Mwari haana mhosva. Ndakanganisa, Akarurama. Ndarasika, asi Ndiye Muponesi." Muroyi akati nezvake neshamwari yake yaivapo, shamwari yake yaiva kune rimwe divi, "Tiri pano nekuti tinofanira kuzviita, asi haana."
3. **Jesu ane simba rekutipinza muumambo hunopfuura hupenyu huno** .Mbavha iyoyo yaiziva kuti pakanga pasara tsanga shoma mugirazi rayo remaawa uye ichiziva kuti yaifa, yakatarisa ndokuti, "Ishe, muchandiyeyuka here kana masvika muumambo hwenyu?"

Pari zvino Jesu akanga atendeukira kuba iyi uye handigoni kurega kufunga kana kunyangwe mukurwadziwa kwake, Jesu akanga anyemwerera zvisoma paakabata gwai iri rakarasika, riri roga, rakatyoka, rakakuvara uye richibuda ropa richikamhina richipinda mudanga. Gwai iroro rakatarisa mufudzi rikati, "Ndingapinda here? Handikodzeri kupinda, asi ndingapinda here? Tenzi, mungandiyeyuka here pamunopinda muumambo hwenyu?" Mufudzi akanaka akatarisa makwai ndokuti, "Pindai. Nhasi, muchava neni muParadhiso." **Kukosha kusingayereki kwemunhu, kudzama kusingayereki kwerudo rwaMwari.**

Mashoko erwiyo *Pasi peMuchinjikwa waJesus* fupisa chidzidzo ichi "Pamuchinjikwa waJesus, ziso rangu dzimwe nguva rinogona kuona chimiro cherufu cheUyo akatambudzika ipapo nekuda kwangu; Uye kubva mumoyo mangu wakarohwa, nemisodzi ndinobvuma zvishamiso zviviri: Zvinoshamisa zverudo rwake rune mbiri uye kusakosha kwangu" kunze kwekuti hatisi vasina maturo mumaziso aMwari anoponesi. Chidzidzo cheNyasha Chinoshamisa #1252 Steve Flatt Kurume 3, 1996

Vanyori vemabhuku mana evhangeri, Mateo, Mako, Ruka, naJohani, vanotipa chinyorwa chemashoko akataurwa naJesu paakanga akaremba pamuchinjikwa—mashoko manomwe ese. Chechitatu chingangove chitiko chinobaya mwoyo uye chine tsitsi kupfuura zvimwe zvese zvatina zvo kubva kuKarivhari. Ndiyo chitiko apo Jesu anotarisa amai vake ndokuti "Mukadzi tarira Mwanakomana wako," uye kuna Johani mudzidzi anodiwa, "tarira amai vako." Ichi chitiko chakanaka uye chinobaya mwoyo chekunyadzwa uye kuvimbika.

"Varwi pavakaroverera Jesu pamuchinjikwa, vakatora nguo dzake, vakadzikamura kuita migove mina, imwe yemumwe nemumwe wavo, nenguwo yemukati yasara. Nguwo iyi yakanga isina musono, yakarukwa kubva kumusoro kusvika pasi. Vakataurirana vachiti, 'Ngatiregei kubvarura,' kuti rugwaro ruzadziswe runoti, 'Vakagovana nguo dzangu pakati pavo, vakakanda mijenya pamusoro penguo dzangu.' Ndizvo zvakaikwa nevarwi. Pedyo nomuchinjikwa waJesu pakanga pamire amai vake, nehanzvadzi yaamai vake, Maria mukadzi waKropasi, naMaria Magadharini. Jesu akati achiona amai vake ipapo, nomudzidzi waaida amire pedyo, akati kuna amai vake, 'Mukadzi, uyu mwanakomana wako,' uye kumudzidzi, 'Uyu amai vako.' Kubva panguva iyoyo, mudzidzi akavatora kumba kwake." (Johani 19:23-27)

Kwaiva nemasoja mana akarovera Jesu pamuchinjikwa akagovanisa mbatya dzake kuita zvikamu zvina zvakasiyana. Asi kuti tinzwisise zviri kuitika ngatidzokerei kumashure zvisvishoma munhorondo totarisira dzimwe tsika dzechijudha dzemapfekero pamwe chete nedzimwe tsika dzeRoma dzaitenderedza kurovererwa pamuchinjikwa.

Murume wechijudha aiwanzopfeka mbatya shanu. Aipfeka jira remusoro, pamwe ngowani kana rimwe jira. Wakamboona mifananidzo paterevhizheni yako yerudzi rwemapfekero emusoro evanhu vekuFar East neMiddle East kuti vavasvibise bvudzi ravo kumeso kwavo uye panzvimbo yaro. Yaiva jira remusoro rechinyakare rave richipfekwa kwemazana emakore.

Asi murume wechijudha aipfeka shangu, kazhinji shangu dzedehwe. Chikamu chechitatu chenguwo chaive chipfeko chirefu, kazhinji chine mukaha pamusoro, dzimwe nguva chakavhurika zvachose kana kuti chakatsemuka kumativi. Chairemba pedyo nemakumbo uye chaive chipfeko chakasununguka.

Chipfeko chechina chaive bhandi rake kana bhandi rake sezvatinoridaida. Chaive chimwe chidimbu chejira, kana dzimwe nguva chidimbu chedehwe chaishandiswa kusungwa muchiuno chake. Izvi zvaidzvirira jira refu rekunze, raiyerera kuti risangopeperetswa nemhepo, asi zvaiita kuti risunungurwe. Pakupedzisira murume wechijudha aipfeka hembe yemukati. Panyaya yaJesu, yakanga isina musono yakagadzirwa nejira rimwe chete rakarukwa kubva kumusoro kusvika pasi.

Kazhinji, nguo iyoyo yemukati yaigadzirwa naamai voipiwa mwanakomana wavo paakanga akura, paakasvika pakuva munhu mukuru. Zvingangodaro kuti ndizvo chaizvo zvakaitwa naMaria kuna Jesu. Zvino yeukai nekuti zvichatanga kushanda munguva pfupi.

VaRoma vaivawo netsika dzekurovera muchinjikwa. Kwaiva nemasoja mashanu eRoma aigara achishanda pabasa rekurovera muchinjikwa. Vana vakapihwa basa rekurovera zvipikiri nekudhonza muchinjikwa panzvimbo yawo. Asi mushure mekunge muchinjikwa wamira zvakanaka, waiumba nzvimbo yevarindi ine makona mana. Kana paine chero rudzi rwekutyisidzira, ndivo vaivapo kuti vadzivirire munhu akabatwa sezvo aive pamuchinjikwa kuti afe rufu runorwadza.

Musoja ndiye aive nebasa revamwe vana aiva Centurion. Ndiye aitarisira kurovererwa pamuchinjikwa. Chimwe chezvikomporero zvakauya kumasoja mana ndechekuti vaigona kugovera chero mbatya dzaive dzakapfekwa nemunhu akafa musi iwoyo. Ndizvo zvavaiita nembatya dzaJesu paakanga akarembera ipapo asina kupfeka uye achinyara. Vaitamba vachibhejera mbatya dzake.

Dambudziko raiva rekuti Jesu angangodaro aiva nehembe shanu asi mauto mana chete. Zviri pachena kuti mukuru wezana haana kuita basa iri. Saka, mumwe akatora chifukidziro chemusoro, mumwe akatora shangu dzake, mumwe akatora nguo yake yekunze uye mumwe akatora bhandi rake. Asi ndiani aizowana nguo yechishanu, nguo yepasi? Vanosarudza sei? Johani anotiudza kuti tisarudze kuti ndiani pavana ava aizowana nguo iyoyo yepasi nekukanda mijenya kana kuigovana. Tinogona kuti vaikanda mijenya kuti vaone kuti ndiani wavo aizowana nguo yepasi. Hapana mubvunzo kuti vaisaziva asi Johani anotiudza kuti vaizadzisa uprofita hwaDhahvidhi hwakanyorwa muna Pisarema 22:18.

Saka, neruzivo rwakadaro, tichiziva tsika dzemapfekero evarume vechijudha uye tichiziva tsika dzemasoja eRoma pavairoverera vanhu vavo pamuchinjikwa, ngatidzokerei izvozvi tione kana zvichireva kuti zvine musoro.

Kwaiva nevamwe vaivapo pakurovererwa pamuchinjikwa kunze kwemasoja akamuroverera pamwe neboka revanhu vaimuseka vaimutuka. Mumwe wevadzidzi vake vakanga vamusiya akadzoka. Johani aiva naMaria nevamwe vakadzi vatatu. Panofanira kunge paiva nechinhu chine ngozi kuti vakadzi vana ivavo vavepo vakatenderedza muchinjikwa naJesu. Pamusoro pezvose, kuti murume aonekwe semupari wemhosva zvekuti hurumende yeRoma yaizomuona seakakodzera kurovererwa pamuchinjikwa, zvinomuita rudzi rwemunhu wausingade kuva naye uchitya kuti chimwe chinhu chingakuwira. Handizvo here kuti vamwe vadzidzi vese vakatiza? Kunyangwe Jesu amutswa uye akwira kudenga, vaapostora vese vakaungana kumusoro.

Imba muJerusarema inotyra kutobuda nekutyra kuti pamwe zvimwe zvinhu zvakafanana zvingaitika kwavari here?

Asi pano vakadzi ava vaivapo nekuda kwerudo rwavo nekuzvipira kwavo kuna Jesu Kristu, vasinganyanyi kufunga nezvengozi inogona kuitika. Vamwe vakadzi vatatu ivavo vaiva vanaani? Mumwe wavo aiva Maria, mudzimai waKlopasi. Iye zvino hatizivi kuti aiva ani kunze kwekuti aiva mudzimai waKlopasi. Hatina rumwe ruzivo nezvake, asi aida Jesu.

Mumwe mukadzi aive maererano naMateo amai vevanakomana vaZebhedhi, Jakobho naJohani; maererano naMarko Salome uye maererano naJohani hanzvadzi yaamai vaJesu. Saka, Jakobho naJohani vaive vanun'una vaJesu vekutanga. Unoyeuka here chimwe chinhu nezvaSarome, chimwe chinhu chaakaita kare muushumiri hwaJesu? Ndiye akauya kuna Jesu akati kwaari, "Ishe, kana masimbisa umambo hwenyu, ndinoda kuti mupe zvigaro zveumambo, chimwe kurudyi rwenyu uye chimwe kuruboshwe rwenyu kuvanakomana vangu, Jakobho naJohani." Mhinduro yaJesu yaive kutsiura kwerudo sezvo rudzi irworwo rwekuda kuzvifunga rwakanga rusiri irwo rwaifanira kuva umambo. Kutaura zvazviri, Salome akanga asingazivi rudzi rwematambudziko aizouya uye mutengo waizobhadharwa nevadzidzi vake pane imwe nguva.

Mukadzi wechitatu anonzi Maria weMagadharini, mukadzi akadzingwa mweya yakaipa naJesu. Aitenda zvikuru zvakaitwa naJesu zvekuti aisakwanisa kuzvikanganwa. Aisanyanya kunetseka kuti paiva nengozi pamuchinjikwa. Aida Ishe wake uye aisagona kurasikirwa nekutenda kwake zvaakaita kuna Jesu. Saka, aripo pasi pemuchinjikwa.

Asi pane mumwe mukadzi anonzi, iye ndiye anotanga kutaurwa nezvake kunyangwe tiri kutaura nezvekupedzisira kwake. Aiva amai vake, Maria. Kunyange zvazvo Maria agara aripo nguva yese iyi, iyeiri Zvakataurwa kwatiri pamwe chete nenguo yemukati yatakaverenga nguva pfupi yapfuura. Tarisa zvakare rugwaro uye uchaona mushure mekunge nguo yemukati yataurwa; ndipo panguva iyoyo apo nguo yake yemukati yaibhejerwa kuti ndiyo apo Jesu akabva ataura naamai vake. Zviri pachena kuti masoja paakabata nguo yemukati iyoyo, vakabata chimwe chinhu chaikosha pamoyo pake pamwe nepamoyo waamai vake nekuti vangangodaro vakanga vagadzirira Jesu nguo yemukati iyoyo. Hazvishamisi kuti sezvo vakanga vachibhejera nguo yemukati iyoyo, aizotendeuka otaura naamai vake vaaida.

Pamwe Maria aisakwanisa kunzwisisa zvese zvaitika panguva iyoyo. Handifungi kuti aikwanisa. Asi aikwanisa kumuda; pamusoro pezvose, ndiye mwanakomana wake—ndiye mwanakomana wake wedangwe. Pane chimwe chinhu chakafanana nerudo rwaamai pasi rose here? Handifungi kuti chiripo. Ungafungidzira here kuti Maria anofanira kunge aine chii?

Zvaaive achiona paakamira ipapo pasi pemuchinjikwa, achiona mwanakomana wake, dangwe rake rakarembere, achifa, achibuda ropa, achitambura, achitambudzika kufema kwese? Ndiye akaumbwa neMweya Mutsvene uyo ngirozi yakati aizonzi Mwanakomana waMwari. Ungafunga kuti hapana aizoda kumira achiona izvozvo, asi ndiye aiva amai vake uye ndiye aiva mwanakomana wavo. Aifanira kuvapo, chinhu chakajairika kuti avepo kunyange zvazvo zvairwadza. Jesu angave tsotsi mukuona kwemutemo, Jesu achiri mwanakomana wake.

Funga nezvezvinhu zvose zvakaonekwa naMaria, zvinhu zvose zvaakanzwa, uye zvinhu zvose zvaakasangana nazvo kusvika panguva iyi. Jesu paakanga ava nemazuva masere chete ekuberekwa, unoyeuka here kuti iye naJosefa vakaenda naJesu mucheche kutemberi? Vaida kumutsaurira, uye yakanga yava nguva yekumudzingisa. Vakamuendesa kutemberi uko Simioni, murume akachenjera akatendeka uyo Mweya Mutsvene wakanga wamuvimbisa achiti "Simioni, haungafi kusvikira waona Mesiya." Paakaona Jesu, Simioni akaona kuti chipikirwa chakanga chazadzikiswa. Aiva Mwanakomana waMwari. "Ipapo Simioni akavaropafadza, akati kuna Maria, amai vake: 'Mwana uyu akagadzirirwa kuwa nekumuka kwevazhinji muna Israeri, uye kuva chiratidzo chichapikiswa, kuitira kuti ndangariro dzemwoyo mizhinji dziratidzwe. Uye munondo uchabaya mweya wakowo.'" (Ruka 2:34-35)

Unofunga kuti Maria aiziva here zvaitaurwa naSimeoni Jesu paakanga ava nemazuva masere ekuberekwa, paakati kwaari, "Uye munondo uchabaya mweya wakowo?" Handifungi kuti ndizvo chaizvo. Asi akararama kuti aone kutya kwake kukuru kuchiitika. Akararama kuti aone mwanakomana wake, uyo akauya kuzopa hupenyu hwake kune vese, munondo uchibaya parutivi pake. Maria akararama kuti aone zuva ravakarovera zvipikiri mumaoko ake. Akararama kuti aone zuva ravakaisa korona yeminzwa pahuma yake. Akararama kuti aone zuva raakafema. Zvakamutorera mari yakawanda kuti azviise pasi pekuda kwaMwari, handiti? Funga nezvezviitiko zvakasiyana-siyana zvinofanira kunge zvaimhanya mupfungwa dzake paakamira ipapo patsoka dzemuchinjikwa achiona Jesu achifa. Zvino yakanga yasvika nguva apo hurongwa hwaMwari hwakanga hwava kuzadzikiswa kumwanakomana wake wedangwe. Jesu aizova muurayi uye aizofira zvivi zvenyika yese.

Cherechedza chimwe chinhu nezvaMaria. Zvingava nyore kupotsa. Rinoti Maria akanga akamira ipapo. Akamira. Haana kupera simba, haana kudonha. Nekunze akanga achiri mukadzi akadzikama uyo akanga asangana nekukwazisa kwengirozi makore makumi matatu apfuura. Akati kungirozi iyoyo, "Tarirai murandakadzi waShe, ngazvive kwandiri sezvamataura," Maria achiri kuratidza simba iroro. Saka pazuva iri akapinda mukutambudzika kukuru kwemwanakomana wake uye akanwa mukombe kusvika pakurwadziwa kukuru.

Zvinofanira kunge zvakashamisa vanhu vese vakanzwa Jesu achishevedzera achiti, "Mwari wangu, Mwari wangu, mandisiirei?" Izvozvo zvinofanira kunge zvakashamisa; asi hazvina kurwadza moyo wemunhu kupfuura zvazvakashungurudza waMaria. Akamira ipapo ndokuteerera izvozvo. Kusuruvara hakuna kumbobvira kwazviratidza muchimiro chinobaya mwoyo kupfuura chatinoona muhupenyu hwaMaria. Asi kunyangwe mukurwadziwa kwake kwese, ndiani waanonetseka naye? Ari kunetseka nezvaamai vake, handiti? Achimuona akamira najohani padivi pake, akati kuna amai vake, "Mukadzi anodiwa," sezvakataurwa naKing James, "Tarirai mwanakomana wako, uyu mwanakomana wako." Zvino zvechokwadi ndiyo yaive nzira yaJesu yekuudza amai vake najohani, kuti Johane akanga ava kutora mutoro kuna Maria. Hupenyu hwaJesu hwepanyika hwakanga hwava kuda kupera uye mumwe munhu aida kumutarisira. Kunyangwe akanga akasimba, aizoda rutsigiro. Johane ndiye Jesu aivimba naye kuti amupe rutsigiro irworwo.

Pamwe zvinoita sezvisinganzwisike zvisoma, asi pakanga pasina munhu wemhuri yake yepedyo kuti amubatsire. Sei Jesu aifanira kupa basa iroro kuna Johani? Zviri pachena kuti Josefa, murume wake, akanga afa. Hatizivi izvozvo zvechokwadi, asi hatina kana shoko rekuti Josefa mushure mekunge Jesu ava nemakore gumi nemaviri ekuberekwa. Saka Maria angangove chirikadzi. Jesu aisakwanisa kudana chero ani zvake wevanin'ina vake kuti vauye kuzochengeta amai vake nekuti kunyangwe vaimutenda, Johani anotiudza kuti hapana kana mumwe wevanin'ina vake aitenda kuti ndiye Kristu. Zviri pachena kuti hapana mumwe wavo akanga aripo, vakanga vaenda kare. Vangangove vasina kumbobvira vambovapo. Saka, anotarisa kuna Johani, shamwari yake yaaida, ndokuti, "Johani, chengeta mukadzi uyu, ndivo amai vako."

Bhaibheri rinotiudza kuti vadzidzi vese vakasiya Jesu. Asi Johani aive pamuchinjikwa, akamira pasi pemuchinjikwa. Ndiani anoziva kuti vamwe 11 kana vamwe 10 vaive kupi? Judhasi akazviuraya, vamwe 10 vaive vakavanda pane imwe nzvimbo, asi Johane aive ipapo akavimbika kuna Jesu. Jesu aiziva kuti aigona kuvimba najohani. Saka Johane akamira padivi paMaria, amai vaJesu, Jesu anoti kuna Johani, "Johani, ndinoziva kuti ndinogona kuvimba newe. Wakavimbika kwandiri, uye uchavimbika kuna amai vangu sezvawakaita kwandiri. Ndinoda kuti uvatarisire." Izvi zvaive kurumbidza Johane zvikuru. Zvaireva zvinopfuura kungomupa denga; zvaireva kutora mutoro kwaari. Nguva yekupedzisira Mariya anotaurwa muTestamente Itsva iri mubhuku raMabasa paanenge ari pamberi pevamwe vadzidzi vari kumirira chipo cheMweya Mutsvene, asi Bhaibheri rinotiudza kuti aripo najohani. Saka, Johane ari kurarama zvinoenderana nekuvimba kwaakaiswa naJesu maari.

Inyaya ine simba; ingori chikamu chenyaya, ndicho chimwe chete chezvirevo zvinomwe. Pane zvakawanda zviri muchiitiko ichi cherufu rwajesu Kristu. Asi ngatiedzei kushandisa zvinhu zvitatu muchidimbu kubva pane izvi:

**1. Nyasha dzinopihwa kune avo vanokundikana** .Kana paine chinhu chimwe chete muhupenyu hwaJohani chaaida kuti chidzokere shure akakwanisa kuchibvisa nekuchidzima, ingadai iri nguva iyo iyewo, sevamwe vese, akasiya Jesu, asi aisagona kuchidzima.

Hausi kufara here kuti John paakanganisa, Ishe havana kuti “Zvakanaka John, wagona, asi wakanganisa, ingogara pasi. Wabuda.” Nyasha dzake dzakanga dzakakwana kuna John uye akagamuchira John zvakare uye akatomupa basa iri rakaropafadzwa rekuchengeta amai vake. Vanhu, kana ukakundikana—kwete kana ukakundikana, asi kana ukakundikana uye isu tose tichakundikana uye isu tose tinokundikana—dzokera kuna Jesu sezvakaite Johane nekuti Ishe wedu ndiIshe ane nyasha uye achatigamuchira zvakare uye achatidzorera.

**2. Mvura yakakora kupfuura ropa** .Zvino tese takanzwa kutaura kwekare kuti: "Ropa rakakora kupfuura mvura," Muna Jesu "Mvura yakakora kupfuura ropa." Chirevo chandiri kuedza kutaura ndechekuti kuburikidza nemvura yerubhabhatidzo munhu anosangana neropa raJesu Kristu. Patinoreurura zvivi zvedu, tinoratidza kutenda kwedu muna Jesu Kristu uye tinovigwa murubhabhatidzo rwemvura kuti tiregererwe zvivi zvedu, tinomutswa, tobva mumvura iyoyo tava hupenyu hutsva, chisikwa. Tinova maKristu. Tinova hama nehanzvadzi dzemumwe nemumwe uye dzaIshe Jesu Kristu. Hukama hutsva hunoubwa sezvatinozvarirwa mumvura muhukama hunokosha uye hune simba kupfuura kunyange hukama hwedu hweropa. Isu takashambidzwa muropa raJesu Kristu mumvura yerubhabhatidzo tinoziva kuti kazhinji, mvura yakakora kupfuura ropa.

**3. Usambofa wapfuura kudanwa kwekukudza vabereki vedu** .Pauro akanyora kuti, "Vana, teererai vabereki venyu muzita raShe, nokuti ndizvo zvakarurama—Kudzai baba venyu naamai venyu, ndiwo murayiro wekutanga une chipikirwa—kuti zvikufambirei zvakanaka, muve noupenyu hurefu panyika." (VaEfeso 6:1-3) Jesu, kunyangwe panguva yainge afa, akapa rukudzo neruremekedzo kuna amai vake vaaida. Pasinei nemamiriro ezvinhu angave akaita sei kwatiri, kana kuti angave akaita sei kuvabereki vedu, hatimbokweguri zvakananyanya, hatimbonyanyi kunetseka uye hatimbopfuuri kudanwa kwekukudza baba vedu naamai vedu. Jesu, kunyangwe panguva yainge afa, anoratidza chokwadi ichocho. Chidzidzo cheNyasha Chinoshamisa #1253 Steve Flatt Kurume 10, 1996

#### **Nguva Yerima Zvikuru**

Hupenyu hwangu hwese ndakanzwa kuti rufu rwaKristu rwaive chinhu chikuru munhoroondo yese. Magwaro anosimbisa izvozvo, handiti? Pauro anoti, "Ngazvive kure neni kuti ndizvirumbidze nechimwe chinhu kunze kwemuchinjikwa waShe wangu."

Jesu Kristu" (VaGaratiya 6:14) uye "Nokuti shoko remuchinjikwa upenzi kune vari kuparara, asi kune avo vari kuponeswa isimba raMwari chairo." (1 VaKorinde 1:18)

Tinoimba nziyo dzakawanda dzakanaka pamusoro pemuchinjikwa.

Uye ndinoda muchinjikwa wekare uyo wandinoda zvikuru uye  
wakanakisisa. Nyika yevatadzi vakarasika yakaurayirwa

Saka ndichakoshesa muchinjikwa wekare wakaomarara

Kusvikira mikombe yangu yopera ndarara pasi;  
Ndichabaturira pamuchinjikwa wekare wakaomarara,  
Ndouchinja rimwe zuva nekorona

Imwe rwiyo inoti, "Hapana chandinouya nacho muruoko rwangu, ndinongobatirira pamuchinjikwa wako." Muchinjikwa wekare wakaoma wakamiswa pagomo rainzi "Calvary," nzvimbo inozivikanwa zvikuru nekunhuwa kwayo kwerufu zvekuti yaiva nerimwe zita. Vakaidana kuti Gorogota, nzvimbo yedehenyana.

Mushure mekutongwa kwenhema, pamberi pemupristi mukuru wechijudha, Jesu akamiswa pamberi pegavhuna weRoma aitya ainzi Pontio Pirato. Nekutya nekudedera akarega basa rake ndokupa murume uyu kuti arovererwe pamuchinjikwa uku achigeza maoko ake netsika. Arohwa uye arohwa, Jesu akafamba-famba achikwira gomo iroro akapfeka nguo yepepuru yekuseka nekorona yeminzwa. Yaiva nguva dza9:00 mangwanani musi weChishanu pavakamuroverera pamuchinjikwa iwoyo. Kwemaawa matatu akanzwa kushorwa nekunyombwa kubva kuvanhu vaiva pasi. "Mambo wevaJudha, Ha! Akaponesa vamwe, haagoni kuzviponesa. Kana uri mwanakomana waMwari buruka pamuchinjikwa iwoyo."

Masikati, chimwe chinhu chinoshamisa chakatanga kuitika. Rima rinotyisa rakakurumidza kuchinja kuita rima guru rakapararira pamusoro pedenga. Zvakaita sekunge mumwe munhu akanga avhara musuwo ndokudzima mwenje ndokuti, "Uri kurasikirwa nechiedza chenyika." Rima rakakora kwemaawa matatu uye runyararo runotyisa rwakapararira mugomo rese. "Nenguva yechitanhatu" (ndiyo nguva yemasikati) "rima rakauya panyika yese kusvika paawa yepfumbamwe" (ndiyo nguva ye3:00 pm) "Zvino nenguva yepfumbamwe Jesu akadanidzira nenzwi guru achiti, 'Eroi, Eroi, rama sabaktani?' - zvinoreva kuti, 'Mwari wangu, Mwari wangu, mandisiyirei?'" (Mako 15:33)

Zvinofadza kuti mazwi ekuti "akadanidzira" muchiGiriki anogona kushandurwa kuti, "dzvova." Raiva izwi rimwe chete rinoshandiswa kureva kudzvova kweshumba. Akaridzvova ari pamuchinjikwa, "Eloi, Eloi..." Vazhinji vavo havana kunzwisisa zvaaireva. Ndimba inotevera yakati, "Sei ari kudana Eria." Kwete, haana

"Eri, Eri," akadaro, "Eroi, Eroi" (Mwari wangu, Mwari wangu) "lama sabaktani" (mandisiyirei?)"

Pamashoko manomwe aJesu pamuchinjikwa, ichi ndicho chinonyanya kukosha. Zvimwe zvese zvaakataura waizotarisa kuti azvitaure, handiti? Asi dai waiziva hupenyu hwajesu, waizotarisa kuti ati, "Baba, varegererei, nekuti havazivi zvavanoita." Hazvikushamisi kuti aizotarisa kune mbavha yakarovererwa oti, "Nhasi, nekuda kwekutenda kwako, uchava neni muparadhiso." Uye hazvitishamisi kuti aizotarisa pasi kuna amai vake onongedzera kuna Johane oti, "Tarira mwanakomana wako, mwanakomana, tarira amai vako." Zvinhu zvose izvozvo zvaizobva mumiro mwaJesu.

Asi izvi zvaive zvakasiyana. Akaremba ipapo, achitarisa pasi kune vaimuuraya. Ehe, zvaive nemutsa, zvechokwadi zvaive netsitsi. Uku kwaive kuchema, kuchema kwekupererwa. "Mwari wangu, Mwari wangu, mandisiirei?" Pazasi pemuchinjikwa havana kuzvinzwisisa, uye vanhu vazhinji nanhasi havazvinzwisisa. Airevei?

1. Kuchema kwekusuwu . Unoziva here kuti rima iroro rakapararira panyika kwemaawa matatu raimiririrei? Mumagwaro, rima rinowanzo fananidzira zvakaipa. "Chiedza chakauya panyika, asi vanhu vakada rima panzvimbo pechiedza nekuti mabasa avo akanga akaipa." (Johani 3:19) Umambo hwaSatani hunonzi umambo hwerima. (VaKorose 1:13) Kusiyana nemagwaro akawanda, chiedza chinonekwa nekuvapo nekubwinya kwaMwari. Kusavapo kwechiedza pazuva iroro kunoreva kusavapo kwaMwari. Sezvo Mwari, baba, akafuratira, zvinoita sekunge ari kudanira pfungwa dzese dzenyika kune chimwe chinhu chaaisagona kumira kuti azvione.

Unoziva kuti tinonyanya kutarisa pakuchema kwajesu, asi ndaigara ndichinetseka kuti chii chaitika mumoyo mababa sezvo rima raipararira uye kuchema kwacho kwaikwira, uye akanzwa mazwi ekuti, "Mwari wangu, Mwari wangu, mandisiirei?" Kwaiva kuchema kwakaipa kwekusuwu.

2. Kuchema kwekuperadzaniswa . Ngatinyatsonzwisisa zviri kuitika. Jesu airevei? "Mwari wangu, Mwari wangu, mandisiyirei?" Izvozvo zvakanorwa muna Pisarema 22:1. Vamwe vadzidzi vakati, "Mwari aivapo, Jesu aingozadzisa uprofiti nekutaura rugwaro." Kwete, zvinopfuura izvozvo.

Zvinonakidza kuti chiito chakashandiswa ipapo ndicho chiito chakafanana nechakashandisa Pauro muna 2 Timotio 4:10 paakanyora nezvemumwe aimbova shamwari yake ainzi Demasi. "Demasi akandisiya nekuti aida nyika ino zvakananyanya." Izwi iri rinoreva "kusiya." Zvinoreva kuti kubva, kutiza. Jesu akadanidzira achiti, "Mwari wangu, Mwari wangu, mandisiyirei?" Sei matiza kwandiri? Sei mandisiya pano? Kekutanga mukusingaperi, chinhu chisingafungidzike icho

Ungangonzwisisa kuti zvakaitika. Baba, Mwanakomana, neMweya Mutsvene, Mwari mumwe chete asingaperi, zvakakamurwa. Mwari haana kubatana pakuti Jesu akaparadzaniswa naBaba. Hazvina kumbobvira zvaitika uye hazvizomboitiki zvakare.

Sei Mwari aizosiya Jesu chero nguva, ndoda izvozvi nguva dzese? Jesu akakanganisa chii? Mhinduro ndeyi: Hapana. Hapana zvachose. Unoona kuti hazvisi zvaakaita zvakanga zvisina kururama. Ndizvo zvaaida kuita nekuda kwezvakaipa zvedu. Imwe yendima huru dzinotsanangura kuchema uku mumagwaro "Iye pachake akatakura zvivi zvedu mumuviri wake pamuti, kuti isu tife kuzvivi tiraramire kururama; nemaronda ake makaporeswa." Ona panotaura chikamu chekutanga chendima, "Iye pachake akatakura zvivi zvedu mumuviri wake pamuti." (1 Petro 2:24) Unoona kuti kana zvivi zvole zvevanhu zvakaunganidzwa mudutu rimwe guru, rinonhuwa, rakasviba, retsvina rakadururwa pana Jesu Kristu paakanga akaremba pamuchinjikwa iwoyo. Nenzira yatingakwanise kutombonyepedzera kunzwisisa, zvivi zvole zvenyika zvakaiswa pamuchinjikwa wajesu. "Mwari akaita kuti uyo asina chivi ave chivi." (2 VaKorinde 5:21)

"Mubairo wechivi rufu." (VaRoma 6:23) Izwi rekuti "rufu" muchiGiriki harirevi kuguma, rinongoreva kuparadzana. Ndosaka tichirishandisa mumamiriro akasiyana-siyana. Kana munhu akafa panyama haagumiri kana kurega kuvapo sezvo mweya wake wakaparadzaniswa netende rake repanyika. Ndizvo zvese zvinoreva rufu, ingori kuparadzana. Rufu rwunotaurwa nezvarwo muna VaRoma 6:23 semuripo wezvivi zvedu, harusi rufu rwenyama uye harusi rufu rwenyama, kuparadzaniswa kwemweya nemuviri; kuparadzana naMwari. Izvozvo zvinotyisa, izvo zvisingaperi.

Unoyeuka here mufananidzo wemwanakomana anopambadza? Mwanakomana anopambadza uya paakanga ari muchivi chake chakakura, akanga ari kupi? Akanga akaparadzaniswa nababa, handiti? Akanga ari kure kunyika yekunze, achigara muchivi chake. Mukomana paakadzoka kumba, baba vakatendeukira kune mumwe mwanakomana vakati, "Munun'una wako uyu akanga afa, asi aramazve." Anorevei kuti akanga afa? Akanga asina kufa. Ehe, akanga afa. Akanga akaparadzaniswa nerudo rwababa, uye baba ivavo vanofanira kunge vaimbozvibvunza kana vaizombodzoka kumba. Mwanakomana waMwari watinoti Jesu akaparadzaniswa naBaba vake kwete nechivi chake, nekuti akanga asina, asi nekuti akatakura zvedu zvese.

Tsananguro yakanakisisa uye mufananidzo wakanakisisa wemuchinjikwa, uye kunyanya kuchema uku: "Mwari wangu, Mwari wangu, mandisiyireiko?" Revhitiko 16. Sezvo Testamente Yekare iri mudzidzisi wekutibatsira kunzwisisa chitsva, Revhitiko 16 inofanira kutibatsira kunzwisisa kuchema uku kubva pamuchinjikwa. Kwaiva nezvibayiro zvitatu zvaitwa nevaIsraeri zvinosanganisira mbudzi mbiri nenzombe. Chekutanga, nzombe yaipiwa nokuda kwezvivi zvaAroni kuitira kuti akwanise kureverera vanhu. Ipapo mbudzi yaipiwa nokuda kwezvivi zvevanhu. Mbudzi yechipiri, mhuka yechitatu, yaiunzwa pamberi pe

vanhu. "Kana Aroni apedza kuyanansira Nzvimbo Tsvene-tsvene, Tende Rokusangana neAtari, anofanira kuuya nembudzi mhenyu. Anofanira kuisa maoko ake ose pamusoro wembudzi mhenyu oreurura pamusoro payo zvakaipa zvose uye kupandukira kwevaIsraeri—zvivi zvavo zvose—ozviisa pamusoro wembudzi. Anofanira kutumira mbudzi kurenje iri mukutarisira kwemunhu akagadzwa pabasa racho. Mbudzi inofanira kutakura zvivi zvayo zvose kunzvimbo isina vanhu; uye munhu wacho anofanira kuiregedza murenje." (Revhitiko 16:20-22)

Wanzwisisa here mufananidzo wacho? Mbudzi yaizounzwa, uye Aroni aizatora maoko ake oaisa pamusoro wembudzi iyoyo. Aiti, "Zvivi zvedu zvese tinoisa pamusoro wembudzi iyi." Kuchiva kwese, upombwe hwese, nhema dzese, kuba kwese, makuhwa ese, ruvengo rwese nezvimwe zvivi zvese zvaiiswa pambudzi nenzira yekufananidzira. Mbudzi iyoyo yaizotungamirirwa nemunhu kusvika yava kure kure murenje zvekuti yaisazombowana kudzokera kumusasa zvakare. Murume iyeye aizatora shangu yake kana shangu orova mbudzi iyoyo oti, "Buda pano, enda, nyangarika." Unoziva here kuti tinowana izwi redu rechirungu rekuti, "mbudzi yekutsaurira" kubva mundima iyoyo chaiyo? Kuisa mhosva yese, zvivi zvese kune wechitatu? Izvozvo zvinoita setsika isina musoro. Sei vachiita izvozvo?" Kwemakore 1,500, vaIsraeri vakateerera murairo iwoyo. Vakatumira mbudzi yekutsaurira murenje zvichireva kunyangarika kwechivi.

Kwemaawa matanhatu marefu Jesu akaremba pamuchinjikwa, uye zvinofanira kunge zvakaita semakore zviuru zvitatanhatu. Kufanana nembudzi payakasiyiwa yoga murenje, yakasara yoga. Yakadanidzira ichiti "Mwari wangu, Mwari wangu, mandisiyireiko?"

**3. Kuchema kwekutsiva.** "Iye pachake akatakura zvivi zvedu mumuviri wake pamuti, kuti isu tife kuzvivi, tirame kururama; nemavanga ake makaporeswa." (1 Petro 2:24). "Makaporeswa nemavanga ake." "Mwari akaita kuti uyo asina chivi ave chivi nokuda kwedu, kuti isu tive kururama kwaMwari maari." (2 VaKorinde 5:21) Munoono kutsiva?

Zvinoshamisa. Neimwe nzira Mwari akatora avo vakanga vasina chivi, vatsvene, vasina gwapa uye vakachena vakamuita tsvina setsvina uye neimwe nzira pandinouya nekuzvininipisa, nekuteerera uye mukutenda kuna Kristu Mwari anondipa runako, kuchena, nyasha dzajesu Kristu. Ndiyo pfungwa ine simba, isingadaviriki uye isinganzwisike iyo munhu anogona kutakura, kururama kwajesu kuchiendeswa kumunhu ane chivi. "Mwari wangu, Mwari wangu, mandisiireiko" Inogona kuonekwa sekuchema kwekutsiva.

Dai Jesu asina kupindira, dai zvinhu zvese zvaingofamba zvakanaka, ndiko kuchema kwatichaita iwe neni parufu rwedu uye pazviitiko zveKutongwa.

Mwari wangu, mandisiireiko?" Asi Jesu akataura mashoko iwayo kuti ndisafanira kudaro, kuti imi murege kudaro.

Pamwe wakambonzwa nyaya iyi kare kana kuti wakatomboona murume ari pa *Chiratidziro cheNhasi* makore masere apfuura. Asi kwandiri pamwe ndiyo yaiva mienzaniso yakanakisisa yepfungwa iyi yekuchema kwekutsiva. Mangwanani-ngwanani ndakaona mumwe murume anonzi Francesca Geraszchnevik achibvunzurudzwa mangwanani-ngwanani pa *Chiratidziro cheNhasi*.

Vakamubvunzurudza nekuti aive akapona muAuschwitz, musasa wevasungwa wakaipisisa waiva pakati peHolocaust. Asi Geraszchnevik aive nenyaya inonakidza nekuti akataura nezvenguva ya1941 apo paive nekutiza muna Chikunguru kuAuschwitz. Uye pese paiitika izvozvo, mukuru wemusasa iwoyo wevasungwa aigara achiita zvimwe chete. Kutu adzivise kutiza mune ramangwana, aiunganidza vasungwa vese nevasungwa vese muchivanze, uye vaingatora mazita gumi zvisina tsarukano. Uye gumi ivavo vaizoiswa mugomba rakashama uye raizovharwa. Uye vaizosiya imomo kusvika vafa nenzara kana kupera simba. Uye munhu wese aizovaona vachifa zuva nezuva. Vakatangana kudana mazita gumi, uye zita rechigumi rainzi Francesca Geraszchnevik. Geraszchnevik akati, "Ndakapfugama ndikatanga kuchema zvisingadzoreki. Ndakakumbira." Ndakati, "Ndine mudzimai, ndine vana, ndapota, ndapota, musandiitire izvi." Uye kamwe kamwe murume ainzi Maximilian Cole akabuda pachena. Cole aisatombova muJudha. Aiva mumusasa wevasungwa uyu semutsigiri. Cole akauya muna Kukadzi wa'41, uyu waiva muna Chikunguru, uye akanga atowana zita remadunhurirwa rekuti, "Ngirozi yeAuschwitz," nekuti aigovana chikafu chake, uye aitarisira varwere, uye aiedza kukurudzira vakadzvinzirirwa. Akataura achiti, "Mutungamiriri, ndingataure here shoko?" Zvaishamisa kuti haana kupfurwa ipapo ipapo. Asi nekuda kwezvikonzero zvatisingazombozivi, mukuru wemauto akatendeukira kuna Cole ndokuti, "Hongu, unogona." Akati, "Ndingatora nzvimbo yake here? Ndakura - hauzowana basa rakawanda kubva kwandiri." Zvakawanda, pfungwa dzeNazi dzakanzwisisa izvozvo ndokuzvibvumira. Uye Maximilian Cole akakandwa mugomba iroro nevamwe vapfumbamwe. Mavhiki matanhatu gare gare musi wa14 Nyamavhuvhu, ndiye ega akasara ari mupenyu. Pane kumurega achifa nenzara, vakamubaya jekiseni rephenol uye akafa.

Handizive kana Geraszchnevik achiri mupenyu, asi akanga achiri mupenyu makore masere apfuura. Uye pavakamubvunzurudza, akataura kuti, "Handina kuwana mukana wekutura naye, asi ndakamutarisa mumaziso ake pavakamuendesa kure. Uye aiziva kuti ndinoonga sei. Musi wa14 Nyamavhuvhu wega wega, Geraszchnevik anodzokera kuAuschwitz sechirangaridzo. Uye museri meimba yake mune chikwangwani chesimbi chaakagadzira nemaoko ake, uye zuva nezuva anoratidza kutenda kwake kumurume anonzi Maximilian Cole."

Hatina zvakanakisisa zvakanakisisa naFrancesca Geraszchnevik. Hatitauri mutauro mumwe chete, hatizivi vanhu vamwe chete. Hatitomboti tine nyika imwe chete. Asi tine zvinhu zviviri zvakanakisisa naye. Mumwe munhu akafa kuti atiponese uye isu

Tose takararama hupenyu hwedu hwose tichitenda zvikuru. Ndizvo zvakafanana nemunhu wese ari muKristu naGeraszchnevik, Kunyange zvazvo yaGeraszchnevik iri yepanyama uye yedu ndeyemweya.

Vakaseka Jesu zvikuru uye vakamutuka zvakanyanya. Paiva nechimwe chazvo chaiva chechokwadi. Ehe, paiva nechimwe chaiva chechokwadi. Vakati, "Akaponesa vamwe, asi haagoni kuzviponesa." Izvozvo zvaiva zvechokwadi. Oh, aigona kuzviponesa, Mateo 26:53. Maawa akati wandei akaudza Petro kuti, "Hauzivi here kuti ndinogona kudana mapoka gumi nemaviri engirozi pasi?" Aigona kuzviponesa, asi aisagona kuita kuti chirevo ichocho chive chechokwadi. Akaponesa vamwe, asi aisagona kuzviponesa. Dai aida kuponesa vamwe, aisagona kuzviponesa. "Mwari wangu, Mwari wangu, mandisiirei?" ndiko kuchema kwekutsiva. Chidzidzo cheNyasha Chinoshamisa #1254 Steve Flatt Kurume 17, 1996

## **Mashoko eHuman**

"Gare gare, Jesu achiziva kuti zvese zvapera, uye kuti Rugwaro ruzadziswe, akati, 'Ndine nyota.' Pakanga paine chirongo chevhiniga ipapo, saka vakanyika chipanje imomo, vakaisa chipanje pahunde yehisopi, vakachisimudzira pamuromo waJesu." (Johani 19:28)

Pamusoro pezvose, mashoko iwayo haana zvaanoreva kwatiri. Ndizvo chaizvo zvaungatarisira kubva kumurume ari kufa uyo aoma uye apera mvura mushure memaawa matanhatu ari pamuchinjikwa. "Ndine nyota." Ehe, ndizvo zvaachataura. Asi ndinofunga kuti anotaura zvakanwanda. Ndingakukurudzira kuti uku kwaive kutaura kwekupedzisa.

Pamwe unoyeuka kuti paiva nezvinwiwa zviriri zvakanwanda pamuchinjikwa. Zvinobatsira kuziva kuti ndechipi. Muna Mateo 27:34 Jesu paakanga achiiswa pamuchinjikwa, Bhaibheri rinotiudza kuti akapihwa chinwiwa chinonzi, "waini yakasanganiswa nenduru." Nyongo yaiva mushonga unodhaka, mushonga unopedza simba. Kunyangwe vaRoma vane hutsinye vaiva netsitsi mavari. Vasati vaisa munhu pamuchinjikwa, vaimupa chimwe chinhu chekungomuvhiringidza pfungwa uye kumubvumira kutsungirira kurwadziwa. Jesu paakapiwa izvozvo, akaramba. Akati, "Kwete."

"Sei aizoramba?" Chimwe chikonzero ndechekuti Jesu aisazarudza nzira dzekutiza kana nzira dzepfupi. Akanga akatsunga kutsungirira kutambudzika kukuru uye hashu dzakazara dzemuchinjikwa. Jesu aida pfungwa dzake dzose paaiva akaremba ipapo kuitira kuti akwanise kupfupikisa hupenyu hwake hwese nebasa rake mumashoko manomwe aya aakataura kubva pamuchinjikwa.

Asi mushure memaawa matanhatu chimwe chinwiwa chinopihwa. Chinoonekwa kwatiri sewaini yakasanganiswa nevhiniga. Chaive chakasiyana. Chaive waini yakachipa, isina kuviriswa zvakanwanda, kana yakaviriswa zvachose; chaive waini yakasanganiswa ne

vhiniga. Nyanzvi dzinowanzoti, "Chikamu chimwe chewaini, zvikamu zviviri zvevhiniga." Yakanga isina nduru, yakanga isina simba rekunzwa. Kana paine chimwe chinhu, chaizomutsa pfungwa dzake. Jesu akati, "Ndine nyota," uye vakamupa iyoyo.

Saka sei akanwa chinwiwa chechipiri?" Tarisa vhesi 28. "Gare gare, achiziva kuti zvese zvapera uye ukuitira kuti Rugwaro ruzadziswe , Jesu akati, 'Ndine nyota.'" Vanhu, pane humwe humbowo hwekuti Mwari akaremba pamuchinjikwa. Munoono ndine chokwadi chekuti Mwari chete ndiye aigona kuziva zvaizivikanwa naJesu panguva iyoyo. Mushure memaawa matanhatu ekurwadziwa kunorwadza, uye nguva pfupi asati afa, murume iyeye akaremba pamuchinjikwa akafungisisa nezveuprofita hunopfuura mazana manomwe pamusoro pehupenyu hwake kuti aone kana hwakazadziswa hwese. Hunotevera huporofita hunotaura nezverufu rwajesu.

Kutengeswa neshamwari yaunoziva. (Pisarema 41:9)

Kuraswa kwevadzidzi. (Pisarema 31:11)

Kupomerwa kwenhema. (Pisarema 35:11)

Kunyarara pamberi pevatongi vake (Isaya 53:7)

Kuwanikwa usina mhosva (Isaya 53:9)

Kuverengwa kwake pamwe chete nevadariki. (Isaya 53:12)

Kurovererwa pamuchinjikwa. (Pisarema 22:16)

Kusekwa kwevaoni. (Pisarema 109:25)

Kusekwa kwekusanunurwa. (Pisarema 22:7,8)

Kutamba kwenguo dzake. (Pisarema 22:18)

Munyengetero wevavengi vake. (Isaya 53:12)

Kuraswa naMwari. (Pisarema 22:1)

Kuisa mweya wake mumaoko aBaba. (Pisarema 31:5)

Mapfupa asingatyoriwi. (Pisarema 34:20)

Kuvigwa muguva remupfumi. (Isaya 53:9)

Vakandipa vhiniga panyota yangu (Pisarema 69:21)

Waizviziva here kuti kwaive neuprofita hwakawanda kudaro pamusoro perufu? Murume uyu aingova munhu here? Paaifunga zvese izvozvo, chimwe chakauya mupfungwa dzake chisati chazadziswa, chimwe chekupedzisira

uprofita. Pisarema 69:20 rakaprofita kuti vhiniga yaizopiwa uye yaizonwiwa, uye Jesu, achiziva kuti aizozviita uye kuti anofanira kuzadzisa uprofita hwese, akataura chimwe chinhu kuti zvizadzike izvozvo. Akati, "Ndine nyota." Vakamupa vhiniga. Yaiva nyaya yekupedzisa. Asi chinonyanya kukosha kupfuura izvozvo, yaiva nyaya yekuzvibata.

Panogona kunge paine zvikonzero zviviri zvakaita kuti Jesu ataure mashoko aya ari pamuchinjikwa. Chekutanga, kwaiva kupedzisa uprofita; uye chechipiri, nekuti murume wacho aiva nenyota. Chikonzero chekutanga chinotiratidza kuti aiva Mwari nepo chikonzero chechipiri chichiratidza kuti aiva munhu. Pamwe chete, zvinosimbisa zvakare chirevo chikuru munhorondo yese, chirevo chekuzvarwa patsva. Kuzvarwa patsva zvinoreva kuti munhu uyu, Jesu, aive Mwari akauya akaputirwa munyama. Pane zvinotaurwa nezvazvo muBhaibheri rese. Johane akatanga evhangeri yake achiti "Pakutanga kwaiva neShoko" (ndiro raiva fananidzo kuna Jesu). "Pakutanga kwaiva neShoko, uye Shoko rakanga riri kuna Mwari, uye Shoko rakanga riri Mwari." (Johani 1:1) Uye mavhesi gumi nemana gare gare, akati, "Shoko rakava nyama rikagara pano pakati pedu."

VaKorose 2:9 inoti, "Nokuti muna Kristu kuzara kwese kweUmwari kunogara mumuviri," Kana, 1 Timoti 3:16, Pauro anoti kuna Timoti, "Akaonekwa mumuviri uye akaruramiswa neMweya," uye rondedzero yacho inoenderera mberi. Handigoni kusimbisa izvi zvakakwana. Kutaura kwekuzvarwa patsva ndiko Kupatsanurwa kwekutenda kweContinental, kunoyerera nenzira imwe kana imwe. Unoona nyika inoda Jesu. Makumi mapfumbamwe muzana eAmerica anotozviti maKristu, munhu wese anoda Jesu nekuti aive nerudo, akanaka, ane hushamwari uye ane hunyanzvi uye nyika inoda kutaura nezvake semudzidzisi akanaka, muzivi mukuru uye murume ane mutsa. Asi kunze kwekunge wamugamuchira saMwari akauya munyama, Bhaibheri harina zviwevo kana chikonzero. Ndiko kutaura kwakakosha muvanhu vese. Kana uchitenda kuti ndiMwari akauya munyama, zvimwe zvese zvinoenderana. Akafamba pamusoro pemvura? Ehe, uyo akaita mvura anogona kufamba pairi, handiti? Kuti akabuda muguva? Uyo akachinja hupenyu, zvinoshamisa here kuti rufu haruna kumubata? Kugona kwake kutaura kuti, "Zvivi zvako zvakanganwirwa," akaremba pamuchinjikwa. Kana ari Mwari pamuchinjikwa iwoyo, hazvishamisi kuti rufu rwake rwaizova nerevo yeruponeso.

Sarudzo yakakosha muhupenyu hwedu ndeyekuti: Murume uyu aive Mwari zvechokwadi here? Kana kuti, Mwari aive murume chaiye here? Ndizvozvo chete. Uye kutaura kwekuti, "NDINE nyota," kunoti, "Hongu." Ehe, aive. Aive Mwari akauya munyama.

Ndinoda kukukurudzira kuti pane nzira inoshanda yezuva nezuva yekuti kuva munhu kwaJesu, Mwari akauya ari munyama, kunoreva zvese kwatiri. Mwari akaisa nyeredzi mudenga, akataura nyika kuti ivepo uye akakupa hupenyu mudumbu raamai vako, kuti Mwari akauya, akararama uye akafa pamuchinjikwa kuitira kuti anzwe zvaunonzwa, ziya sekunge unodikitira, kurwadziwa sekunge unorwadziwa uye kuchema sekunge unochema. Chokwadi chinusuwisa ndechekuti vanhu vazhinji vanobvuma Jesu uye ndiri kutotaura nezvemaKristu ikozvino, asi havanyatsonzwisisi kuti anoda kuchinja sei mararamiro avo ezuva nezuva.

Vanhu vazhinji vanoona Jesu semunhu akauya kuzogadzira chitendero, chiKristu, sangano, chechi, mutemo wetsika, Bhaibheri uye vanofunga kuti ndizvo chete. Kwete! Jesu haana kuuya panyika ino ndokurembera pamuchinjikwa kuti agadzire chitendero. Akauya kuzovakazve hukama.

Ungave wakambozvanzwa kare asi usingazvinzwisisi. Unotenda kuti Jesu akauya munyama, akambovapo, akaita izvozvo, akadzokera kudenga uye zvaakaita zvaikosha, nyaya yakavharwa. Une hukama sei nemunhu asiri pano? Haugone kumuona, kumubata, kumunzwa kana kumunzwa. Takafanana nekasikana kane makore matanhatu kakarota hope dzakaipa. Amai vake vakapinda muimba yavo yekurara vachichema vachiedza kumupa ushingi uye kuwedzera kuzvimirira kwavo, vakamupuruzira ndokuti, "Zvino mudiwa, dzokera kunorara, Jesu ari pano newe." Kasikana kadiki kakatarisa kumashure ndokuti, "Zvakanaka, gara pano naJesu, ndiri kuenda ikoko nababa."

Iye zvino taseka izvozvo, asi ndizvo zvinoita vanhu vazhinji vandinoziva nezvaJesu. Vanhu vazhinji vanotenda kuti Jesu aripo kune imwe nzvimbo, asi tinoda chimwe chinhu chenyama neropa chekusangana nacho. Tinoda mumwe munhu watinogona kubata, mumwe munhu anogona kutibata, mumwe munhu anogona kutinzwisisa zvechokwadi. Kana paine ndima inopindura mubvunzo unoti: Jesu ane hanya here? Anogona kutibata here? Tinogona kumubata here? Anogona kuzadzisa zvandinoda nhasi here? Ndiro gwaro ratiri kudzidza izvozvi. Jesu akati, "Ndine nyota."

Chimwe chezvinhu zvinonakidza muBhaibheri rose ndechekuti Jesu paakanga ava kuda kutanga ushumiri hwake, akaenda murenje asina chikafu kwemazuva makumi mana uye Bhaibheri rine rimwe remashoko asina kujeka mumagwaro ese, rinoti "Uye akanga ava nenzara." Mazuva makumi mana asina chikafu uye akanga ava nenzara. Zvino mumaminitsi mashoma ekupedzisira ehupenyu hwake paakanga akarembera pamuchinjikwa, tinomuona aine nyota.

Zvinondishamisa kuti pamagumo eushumiri hwake, tinoona Jesu achitambura nezvinhu zvinokosha zvevanhu: nzara nenyota. Wakambozvibvunza here kuti sei tichiudzwa izvozvo? Sei pano muna Mateo 4 murenje Jesu ari kuenda *mumwe nemumwena* Satani pavanenge vachiedza kuziva kuti ndiani achatonga nyika. Tiri kutaura nezvehondo yemweya isingaperi. Zvadaro tinoudzwa kuti "uye akanga aine nzara huru." Sei pano pazuva rakasviba zvikuru kupfuura mamwe ose apo Jesu akanga achisangana nerima rakafanana neraakanga achitutirwa zvivi zvedu zvose, uye ari kutsvaga Baba asi haavawani, achichema achiti, "Mwari wangu, Mwari wangu, mandisiyireiko?" Tinoudzwawo kuti: Uye akanga aine nyota.

Wakambozvibvunza here kuti sei tichiudzwa zvinhu izvozvo? Izvi zvinoita kuti mashoko ari pana VaHebheru 4:15-16 anzwike echokwadi munzeve dzedu: "Nokuti hatina muprista mukuru asingagoni kutinzwira tsitsi pakusava nesimba kwedu, asi tinaye akaedzwa pazvinhu zvose sesu —asi asina chivi. Naizvozvo ngatiswederei kuchigaro chenyasha tisingatyi, kuti tigamuchire ngonzi, tiwane nyasha." Tarisa izvi, "kutibatsira panguva yedu yokushayiwa."

Rwiyo rwakanaka runoti, "Jesu ane hanya here kana moyo wangu uchirwadziwa zvakananyanya zvekuti haufanirwe kufara kana kuimba? Sezvo mitoro ichiramba ichioma uye kunetseka kuchiramba kuchipera? Ehe, ane hanya, ndinoziva kuti ane hanya." Asi zviri nani pane rwiyo, Petro akati "Kandai kuzvidya mwoyo kwenyu kwose paari nekuti ane hanya nemi." (1 Petro 5:7)

Jesu haasi pano nhasi munyama kuti andibate, kuti andibate panyama muhusiku hwerima nenguva dzinotyisa. Ndinofara kuti haasi pano munyama izvozvi. Nekuti akaita zvaafanira kuita uye chivi chedu chabviswa. Dai achiri pano, zvaizova nechinangwa chekuda kurega uye kukanganwira zvivi zvedu. Ndinofarawo kuti haasi pano munyama nekuti adzoka muchigaro chekudenga achitireverera pamberi paBaba. Ndinofara, nekuti iye zvino haasisiri munyama yakavharirwa nenguva, nzvimbo nenzvimbo. Anogona kuziva nekugadzirisa marwadzo edu ese, kutambura nezvido zvedu panguva imwe chete. Hatifanirwe kuita seane maperembudzi kana bofu Bhatimeo kana bofu, hatifanirwe kuedza kutsvaga: Jesu ari kuNazareta here? Jesu ari kuKapenaume here? Jesu ari kuJerusarema here? Ndinoda kumuona. Aripo ipapo chaipo, ipapo patinogona kumubata chero nguva.

Ndinofara kuti haasi pano panyama nekuti akasiya "Munyaradzi," Mweya Mutsvene waMwari, kwete kuti ave nesu chete, asi kuti agare matiri patinomutswa tava chisikwa chitsva kubva mukubhabhatidzwa muna Kristu. Mweya Mutsvene anogara matiri ari kutireverera mumunamato yedu. VaRoma 8:26 inoti, ari kutipa kugomera kwatisingatombozivi kuti tingape sei. Ari kutaura naBaba nezvezvatinoda zvatisingatombozivi kuti tingakumbira sei. Nokudaro, kana chero ani zvake wedu akauya kuna Mwari mumunamato, Jesu ari kudenga anogona kuziva uye kusangana nechero chatinoda. Kana izvozvo zvisinganzwisike kwauri imhaka yekuti hauna kumbobvira wasangana ne "murume" Jesu, kana kuti nekuti hauna kumbobvira waona munamato semukana wekutura naye chiso nechiso. Usangonyengetera chete, rarama mumunamato. Izvozvo zvinoreva kutarisirwa. Mumwe munyori akati kuzvarwa muBhetrehema kunoratidza kuti Mwari akauya. Muchinjikwa paKarivhari unoratidza kuti Mwari ane hanya.

Vakasimudza hunde yehisopi nevhiniga newaini pamuromo wake uye "Akati agamuchira chinwiwa, Jesu akati, 'Zvapera.' Ipapo akakotama, akapa mweya wake." (Johani 19:30) Jesu aifanira kuita kuti zvinodiwa nevanhu zvizadziswe asati ataura kuti ndiye Mwari. Haana kukwanisa kushevedzera kuti, "Zvapera," kusvikira nyota yake yemunhu yazadziswa, uye yapera. Shamwari yedu yakanaka kwazvo

Jesu, zvivi zvedu zvose nenhamo dzedu.  
1996

Chidzidzo cheNyasha Inoshamisa # 1255, Steve Flatt Kurume 24,

## Mashoko Ekukunda

William Henry Harrison, purezidhendi wechipfumbamwe weUnited States, akapa hurukuro refu kupfuura dzose dzakambotaurwa. Yaiva nemashoko anopfura 9,000. Harrison anofanira kunge aidada zvikuru nehurukuro iyoyo nekuti yaive mangwanani echando, emvura, muna Ndira. Akaramba kupfeka jasi repamusoro kana kupfupisa hurukuro yake. Mushure mekumira mumamiriro ezvinhu akadaro kwemaawa maviri akabatwa nepneumonia ndokufa mwedzi usingasviki mumwe chete gare gare. Mumwe munhu akaseka achiti, "Hapana purezidhendi akambotaura zvakanwanda asi akaita zvishoma."

Zvino enzanisa izvozvo nezvakaitwa naJesu paakaremba pamuchinjikwa pagomo rainzi "Calvary." Zvaakataura zvaive zvishoma. Tine zvinomwe chete zvakanwanda. Zvaive zvipfupi. Hapana rimwe chete rine mazwi anopfura gumi muChirungu. Asi kunyange zvazvo zvaive zvishoma uye zvipfupi, kusingaperi kwese kwakachinjwa nezvaakataura. Ndinofunga kuti munhu anogona kuti "Hapana munhu akataura zvishoma uye akaita zvakanwanda."

Mashoko ake akanakisisa ndeekuti: "Zvapera." "Gare gare, achiziva kuti zvese vapera, uye kuti Rugwaro ruzadziswe, Jesu akati, 'Ndine nyota.' Pakanga paine chirongo chevhiniga yewaini, saka vakanyika chipanje imomo, vakaisa chipanje pamuti wehisopi, vakachisimudzira pamuromo waJesu. Paakanwa, Jesu akati, 'Zvapera.' Naizvozvo, akakotamisa musoro wake, akapa mweya wake." (Johani 19:28)

Mutsara iwoyo unouya kwatiri muChirungu nemashoko matatu akasiyana: Zvapera. Asi mumutauro wekutanga, chiGiriki, waingova izwi rimwe chete: *Tetelestai*. *Tetelestai* shoko raiva nesimba. Raiva shoko rinogumira pakutaura rairatidza kuti chimwe chinhu chakanga chapera zvachose. Zvapera zvachose. Vamwe vaifunga kuti uku kwaive kuchema kwekupererwa nezano. Jesu achidanidzira achiti, "Oh vapera!" Hazvina. Vamwe vaifunga kuti kwaizova kugomera kwekuzorora, "Ohhh, vapera." Hazvina kudarowo. Ndine chokwadi chekuti iri raive izwi rekukunda, kwete nhamo. Iri raive izwi rekufara, kwete kuchema. Iri raive kuchema kwekukunda, kwete kuchema kwekuswa. Kutaura zvazviri, angadai akadanidzira achiti "*Tetelestai!*"  
ZVINO GONA KUPERA!

Asi, chii chakapedzwa?

1. Basa raJesu repanyika rakapera . Zviri nyore kutanga chimwe chinhu pane kuchipedza, handiti? Ungave uchitaura nezveprojekiti, dhigirii rekukoreji, muchato, kuzvipira, hupenyu, chero chii zvacho: zviri nyore kutanga kupfuura kupedza. Ndosaka tichingopa mibairo kune avo vanopedza. Hauoni maT-shirts anoti, "Ndakatanga Boston Marathon," handiti? Hapana anowana diploma pazuva rekutanga rechikoro. Hauwani wachi yegoridhe pakutanga kwemwedzi wechipiri pabasa rako idzva. Unopihwa mibairo paunopedza. Kutaura chokwadi, vazhinji vedu tinoomerwa nekupedzisa zvatakatanga, asi kwete Jesu. Aive mupedzisi.

Izwi iri rinoti, "*Tetelesta*"," rinoshandiswa katatu muvhangeri raJohani uye katatu rese rinobva mumuromo maJesu. "'Zvokudya zvangu,' akadaro Jesu 'ndizvo zvekuita kuda kwaiye akandituma uye kupedzisa basa rake.'" (Johani 4:34) "'Ndine uchapupu hukuru kupfuura hwaJohani. Nokuti basa iro Baba vakandipa kuti ndipedze, iro randiri kuita, rinopupura kuti Baba vakandituma.'" (Johani 5:36) Murume uyu ari kutaura kare kuti ndakagadzirira kupedzisa zvandakatanga.

Maawa mashoma asati aenda pamuchinjikwa, ari mumunyengerero naBaba vake ndokuti, "'Ndakakuunzirai kubwinya panyika nekukupedzisa'" (ndiro shoko rinoti, *Tetelesta*) "'nekupedzisa basa ramakandipa kuti ndiite.'" (Johani 17:4) Maawa akati gare gare, anodanidzira achirembera pamaoko ake achiti, "'Zvapera.'" (Johani 19:30) Jesu paakauya panyika pano, haana kuuya nenzira yekungoerekana "afamba-famba pachigaro chebhurugwa rako". Aiva nehurongwa hwakananga. Aiziva chaizvo zvaifanira kuitwa. Aiziva uprofito hwaifanira kuzadzikiswa, varume vaida kudzidziswa, zvishamiso zvaifanira kuitwa uye shoko raifanira kutaurwa. Akati, basa rangu nderekuita kuda kwaIye akandituma uye ndichapedza basa iroro.

Chikonzero chinoita kuti vanhu vazhinji vanzwe vasina kugutsikana muhupenyu, vachishungurudzika, vasingafari ndechekuti havateveri muenzaniso waJesu. Havana hurongwa hwehupenyu. Vanodzingirira muraraungu wese, nzvimbo yese yekugutsikana ipapo ipapo uye vanonwa kubva mudziva rega rega remufaro. Asi vanoramba vaine nyota nguva dzose. Jesu, zvakasiyana, akati ndinoda kuziva izvo Baba vangu vanoda kuti ndiite uye ndichazviita kusvika ndapedza. Vanhu, ndicho chakavanzika chimwe chete chekugutsikana muhupenyu hwenyu. Tiri panyika pano nechinangwa chimwe chete icho Jesu aive pano. Tiri pano kuunza mbiri kuna Baba. Izvi zvingakushamisai, asi tichazviita nenzira imwecheteyo. Tichazviita nekungoteerera, nekuenda pamuchinjikwa wedu nenzira yekufananidzira uye nekuzvibvumira kurovererwa pamuchinjikwa kuitira kuti Mwari ararambe uye atonge matiri. Tichagutsikana nekugara munzira uye nekupedza mujaho.

Chinhu chekupedzisa ichocho ndicho chinhu chakaoma kuita. Vamwe venyu vari kubvunza kuti "Unoita sei izvozvo? Unoramba sei uchikurudzirwa? Une sei ushingi hwekumhanya nhangemutange yese yehupenyu kusvika pamutsetse wekupedzisa uye kuita zvakanaka?" Ngationgororei zvinotaurwa neBhaibheri nezvechakavanzika chaJesu.

"Ngatitarisei maziso edu kuna Jesu, 'muvambi,'" (tarisa shoko) "mupedzisi wekutenda kwedu, uyo akatsungirira muchinjikwa nokuda kwemufaro wakaiswa pamberi pake, akashora kunyadziswa kwawo, akagara kurudyi rwechigaro choushe chaMwari." (VaHebheru 12:2) Rinotiudza kuti topedzisa sei! Heino nzira yatinopedzisa nayo, tinotarira Jesu. Jesu akanga achitarira kupi? "Mufaro wakaiswa pamberi pake akatsungirira muchinjikwa," aivenga kunyadziswa, asi akapfuura nako. Sei? Nekuti aiziva kune rimwe divi, kuti aizogara kurudyi rwechigaro choushe chaMwari agadzirira nzira yekuti munhu ayananiswe navo. Tinoramba tichitarisa kwatiri kuenda. Munguva yekugutsikana kwepakarepo kwatinoda kugutsikana kwepakarepo, tinofanira kurangarira kuti mubairo wedu uri mukusingaperi.

Musanzwisisa zvisizvo. Handingatsinhanise hupenyu hwechiKristu nechero chinhu nekuti sezvatinodza kuzadzisa chinangwa chedu uye kupedzisa mujaho Mwari anobereka zvizereko muhupenyu hwedu. Takadzidza izvozvo: Rudo, mufaro, rugare, mwoyo murefu, zvese zvizereko zvipfumbamwe zvemweya kubva kuna VaGaratiya 5. Hapana anogona kuona izvozvo zvakaenzana nemuKristu.

Asi pane rumwe rutivi rwemari iyoyo. Kuva muteveri waKristu kuchaita kuti tide zvinhu zvakananda muhupenyu hwedu. Zvinoda kuzvipira kana kufamba kwedu naMwari kuri kwechokwadi uye kunotiudza kuti tinobata sei chibayiro ichocho, nechido uye nematambudziko ehupenyu. "Nekuda kwemufaro wakaiswa pamberi pake, akatsungirira muchinjikwa achizvidza kunyadziswa uye zvino agere kurudyi rwechigaro chomambo chaMwari." (VaHebheru 12:2)

Vamwe venyu vari kuda kusiya basa. Vamwe venyu vari kudzidza chidzidzo ichi mungave mava kuda kusiya basa, mava kutanga kunzwa kusuruvara uye pamwe zvinoita sezvisina zvazvinobatsira. Muri mudzidzisi wechikoro cheBhaibheri here muri kushamisika kuti, munofanira kungosiya basa nekuti munofunga kuti "Handisi kukwanisa kusvitsa shoko kuvadzidzi here?" Muri mushandi wepachivande ariwo akafanana here? Vamwe venyu vari kufunga nezvekusiya muchato wenyu here? Vamwe venyu vari kufunga kuti, handizivi kana ndicharamba ndichiita zvinhu zvechechi?"

Ndingakupai zano rimwe chete rakanaka here? Tarisai kwaitarisa Jesu. Tarisai zvakare pahupenyu husingaperi. "Nyika ino haisi imba yangu; ndiri kungopfuura nepakati. Pfuma yangu yakachengetwa pane imwe nzvimbo isingatarisirwi." Kana musingatendi izvozvo, muchaomerwa nekupedza hupenyu, Pauro akati "...nenguva yakafanira tichakohwa goho kana tisingaregi." (VaGaratiya 6:9) Musarega. Tetelestai. Jesu akapedza basa rake.

Hurongwa hwekudzikinura hwakapedzwa . Aiziva kuti hurongwa hwekudzikinura hwaperera. Shoko iroro, "Tetelestai" izwi rinonakidza. Raiwanzoshandiswa muzana remakore rekutanga mupfungwa yekutengeserana. Semuenzaniso, kana mumwe munhu aine chikwereti chaida kubhadharwa zvizhoma nezvizhoma, murume iyeye aigona kupinda

pazuva rekupedzisira ndobva ndarova mari iyoyo shoma ndoti, "*Tetelestai*"Zvapera, zvabhadharwa, zvapera." Uye mukweretesi aizomutarisa oti, "Makorokoto!" Jesu paakadanidzira achiti, "*Tetelestai*" "Vese vakatenderedza muchinjikwa vangadai vakaita sangano iroro. Zvabhadharwa, zvapera. Chii chabhadharwa, chii chabhadharwa zvizere? Mhinduro yacho muripo wechivi, kutenga rudzikinuro."

Jesu akatenga sei rudzikinuro rwedu? Izvozvo zvinoshanda sei?

Chinodiwa nemutemo ndechekuti chero ani zvake akatadza aizofa. Ndiyo yaive kutukwa kwemutemo. Zvino yeuka kuti izwi rekuti "kufa" rinoreva kuparadzaniswa. Kana ukatadza, waizoparadzaniswa naMwari nekusingaperi. Ndiyo nzira yazvaizoshanda nayo. Mumwe munhu aizofanira kuuya kuzodzima chikwereti ichocho, kuchidzima, ochibhadhara. Kubva pakutanga kwenguva, Mwari akarayira kuti paifanira kuva nechibayiro cheropa. Handizivi kuti sei, tichakumbira Mwari patinosvika kudenga. Tine zvimwe zviratidzo. Tinoudzwa kuti hupenyu huri muropa. Chivi rufu; hupenyu hunodzima rufu, rwaizova muripo. Yaifanira kuva muripo weropa kuti tibvise zvivi zvedu.

Kwemazana emakore Mwari akanga abvumira ropa remhuka, makondohwe, nzombe, mbudzi nemombe, semubhadharo wechivi ichocho. Asi "Hazvigoneki kuti ropa renzombe nembudzi ribvise zvivi zvechokwadi." (VaHeberu 10:4) Kwete, kana chivi chedu chaizombobviswa, chibayiro chaizobhadhara zvakakwana uye kudzima chikwereti chaifanira kusangana nezvinodiwa zvitatu: 1) Chaifanira kuva chemunhu; 2) chaifanira kuva chisina chivi uye 3) chaifanira kurarama pasi pemutemo, Mutemo wekare waMosesi uchizadzisa chidimbu chose zvakakwana. "Asi nguva yakati yasvika, Mwari akatuma Mwanakomana wake, akaberekwa nemukadzi, akaberekwa pasi pemurairo, kuti adzikinure avo vari pasi pemurairo, kuti tigamuchire kodzero dzakazara sevanakomana." (VaGaratiya 4:4) Saka chibayiro chaifanira kuva chemunhu uye chakaberekerwa pasi pemutemo. Jesu akazadzisa zvinodiwa izvi zvitatu. Nokudaro, aigona uye aizobhadhara isu.

"Naizvozvo, ikozvino hakuna kupiwa mhosva kune vari muna Kristu Jesu, nekuti kubudikidza naJesu Kristu murairo weMweya weupenyu wakandisunungura kubva pamurairo wechivi nerufu. Nekuti murairo wakanga usina simba rekuita nekuti wakanga usina simba nekuda kwechimiro chechivi," (tarisa izvi) "Mwari akaita nekutuma Mwanakomana wake mumufananidzo wemunhu anotadza kuti ave chibayiro chechivi. Saka akatonga chivi mumunhu anotadza, kuti zvinodiwa nemurairo zvizadziswe zvizere matiri." (VaRoma 8:1-4)

Takasunungurwa kubva muchivi nerufu nekuti Mwari akatuma Mwanakomana wake mumufananidzo wemunhu anotadza kuti ave chibayiro chechivi chedu kuitira kuti zvinodiwa nemutemo zvizadziswe matiri.

Cherechedza kuti inoti “yakasangana nesu” kwete “yakasangana nesu.” Hatigone kuzadzisa zvinodiwa nemutemo. Hapana aigona kuzadzisa kunze kwaJesu.

Chikamu chikuru cheneyaya yese kwandiri chiri mundima yechitatu, mutsetse wekupedzisira wendima, "Akatonga chivi mumunhu anotadza." Unoziva here kuti izvozvo zvinorevei? Kuti Mwari paanonditarisa ini, mutadzi, asi mutadzi ari muna Kristu, muKristu, haanditarise oti "Ndinokutonga, iwe mutadzi." Asi, "Anotonga chivi mumunhu anotadza." Anoti ndinotonga chivi chako, ndinoisa chivi chako pamuchinjikwa uye ndinokubvumira kuti uve nekukurama kwaJesu." *Tete/estai*. Sezvinotaurwa nerwiyo, "Jesu akabhadhara zvese, zvese ndinofanira kumupa. Chivi chakasiya vara dzvuku; akarigeza rikachena sechando."

Simba rerufu rakapera . Muvengi wechisikigo wevanhu rufu, handiti? Mumwe munhu akati, "Munhu anoda kufara, asi munhu haagani kufara nekuti anoita chinhu chaasingadi kuita, anofa." Izvozvo zvinotsanangura ruzhinji rwevanhu.

Kangani patinoedza kunonotsa rufu? Kangani patinoedza kudzivirira chikara ichocho? Kangani patinotamba tichichitenderedza toita sekuti hachipo? Tinoedza kuchivanza, asi tese tinopedzisira tava musimba racho. Ndine mashoko akanaka! Jesu akaputsa simba. Jesu haana kumboparidza mariro. Kutura zvazviri, Jesu akakanganisa mariro ese aakapinda. Vaichema mwanasikana wajairosi, uye akanga achangobva kumuburitsa kubva muguva. Vaitungamirira mwanakomana wechirikadzi kubva kuNaini. Akangomumutsa. Vakanga vachichema Razaro kwemazuva mana. Jesu akati "Dzingai dombo. Razaro buda." Jesu akaparadza mariro ese aakapinda.

Mumazuva matatu aisanganisira kufa kwake nekumuka kwake, akabvisa simba rerufu. "Asi Kristu wakamutswa kubva kuvakafa, chibereko chekutanga cheavo vakarara. Nokuti rufu zvarwakauya nemunhu, kumuka kwevakafa kwakauyawo nemunhu. Nokuti sezvo vose vachifa muna Adhamu, saizvozwovo vose vacharamiswa muna Kristu. Asi mumwe nemumwe panguva yake: Kristu, chibereko chekutanga; ipapo paanosvika, avo vari vake." (1 VaKorinde 15:20)

Pavakabvisa mutumbi waJesu usina upenyu pamuchinjikwa musi weChishanu masikati iwayo, vakauisa muguva rakakweretwa. Vachiziva zvaaitaura nezvekumuka kwake uye vachitya vateveri vake, varwi vakakungurutsa dombo paguva iroro, vakarivhara ndokuisa murindi akaripoterredza. Asi, vakanga vasingagoni kuchengeta mbeu yehupenyu. Mangwanani eSvondo iroro Maria nevamwe vakadzi vaivapo apo Iye, hupenyu, akanga abuda. Ndiye aiva chibereko chekutanga. Wekutanga kumutswa kubva kuvakafa, asingazofi zvakare. Paachauya zvakare vose vakafa maari, vachabuda muguva vachipiwa muviri mutsva, usingaori uye usingaori. "Kana chinoora chapfekedzwa chisingaori, uye chinofa chisingafi, ipapo shoko rakanyorwa richaitika:

"Rufu rwakamedzwa mukukunda. Kukunda kwako kuripiko, iwe rufu? Kurwadziwa kwako kuripiko, iwe rufu?" (1 VaKorinde 15:54-55)

Vanhu, Jesu paakati, "*Tetelesta! Zvaperera!*" akashandura rufu kubva mugomba risina muganhu kuita nzira yekubuda nayo, achitibvisa mumugwagwa mumwe chete uye achitiisa mumugwagwa uri nani. Nzira yatinotarisa nayo nerufu ndiyo bvunzo yeacid, chiyero chikuru chekutenda kwedu. Une rudzi irworwo rwekutenda, rudzi irworwo rwekuvimba, kuti Mwari achakumutsa kubva muguruva iri here? Anogona - unogona kuvimba nazvo nekuti akaputsa tambo yerufu, uye akadzoka kuzosazofa zvakare. Zvaperera. Zvino zviri kwauri! Chidzidzo #1257 Steve Flatt, Kubvumbi 7, 1996

## **Mashoko ekuzvipira**

Kwakange kwave nemazana, zvichida zviuru, zvekurovererwa muJerusalem zuva risati rasvika Jesu paakarovererwa uye pamwe zviuru mushure mekunge Jesu arovererwa. Saka, kwaisangova kungoti munhu airovererwa. Chakaita kuti uyu ashamise zvikuru murume aive pamuchinjikwa musu iwoyo.

Kwakanga kune kusawirirana mumhepo. Kwakanga kune vanhu vakawanda vakanga vazara muguta reJerusalem nekuti raiva Paseka. Kutaura chokwadi, zvinhu zvaigona kutanga kuita nyonganyonga muJerusalem munguva ino yegore. Kwakanga kune rudzi rwepfungwa dzemhomho dzaive dzichishanda zuva iroro chairo. Mangwanani ese, vatungamiriri vakanga vashanda sevatungamiriri vekukurudzira. Vaiva pakati pevanhu vaidanidzira vachiti, "Murovererei! Murovererei!" Vanhu vose vakanga vachibatana. Masoja eRoma akanga akangwarira zvikuru zuva iroro. Vakanga vaona mapoka evaJudha vakaita seizvi achichinja kuva nechisimba kare, saka vakanga vakangwarira zvikuru.

Asi zvino pakupedzisira, Jesu arovererwa pamuchinjikwa. Rumwe ruzha rwacho rwakaita serwakanga rwadzikira zvisvima, asi zvino zvinhu zvisinganzwisike zvakanga zvava kutanga kuitika. Hapana aigona kunyatsotaura, asi paiva nechimwe chinhu chinoshamisa pane zvaitika, sokunge chimwe chinhu chakanga chichikuverevedza, uye waisaziva kuti chii. Waisagona kuziva zvechokwadi. Kunyangwe kwaiva masikati makuru, 12:00 pakati pezuva, kwakava nerima; kwete rudzi rwerima rwatakajira kuona kana dutu rakaipa richipinda mukati mezuva nekuti richiri chiedza, asi rima guru. Raiva rudzi rwerima raunogona kungonzwa. Zvakafanana nepakati pehusiku kana kwava nerima uye mwedzi usati wabuda, haugone kuona nyeredzi uye uri kure nemwenje yeguta. Une nguva yakaoma kunyange kuona ruoko rwuri pamberi pechiso chako. Raiva rudzi irworwo rwerima pakati pezuva.

Raiva rima guru rawaigona kunzwa, gobvu zvekuti waigona kuricheka nebanga. Raiva rima rinoita kuti shiri dziende kunorara. Raiva rima rinoita kuti masoja abatidze marambi kuti vaone. Raiva rima risingakurumidze kupera sezvinoita kuora kwezuva. Asi rakagara kwenguva refu, maawa matatu erima guru. Zvinhu zvaive zvisingawanzoitiki, kunzwa kusinganzwisike, kunotyisa uye kunotyisa.

Asi chinhu chinoshamisa pamusoro pemaawa matatu aya ndechekuti vanyori veevhangeri vanorondedzera kwenguva pfupi nyaya yezvaitika mumaawa ekupedzisira ehupenyu hwaJesu. *Bhaibheri Rinorondedzerwaiyo* F. LaGard Smith yakagadzirisa makore akati wandei apfuura ine nzira inoshamisa yekuisa nhoroondo dzakasiyana-siyana dzeevhangeri pamwe chete kuitira kuti dziverenge senyaya imwe chete. "Kubva paawa yechitanhatu kusvika paawa yepfumbamwe, rima rakafukidza nyika. Inenge awa yepfumbamwe, Jesu akadanidzira nenzwi guru achiti, 'Eroi, Eroi, rama sabaktani?' zvinoreva kuti, 'Mwari wangu, Mwari wangu, mandisiyirei?' Vamwe vevakanga vamire ipapo pavakanzwa izvi, vakati, ari kudana Eria. Gare gare, vachiziva kuti zvese zvapera uye kuti magwaro azadziswe, Jesu akati, 'Ndine nyota.' Pakarepo mumwe wavo akamhanya akatora chipanje. Akachizadza nevhiniga, akachiisa padanda, ndokupa Jesu kuti anwe. Vamwe vakati, 'Zvino musiyei akadaro, ngatione kana Eria achizouya kuzomuponesa.' Paakanga anwa, Jesu akati, 'Zvapera.' Jesu akadanidzira nenzwi guru achiti, 'Baba, ndinoisa Mweya wangu mumaoko enyu.' Akakotamisa musoro wake, akabudisa mweya wake.

"Panguva iyoyo chidzitiro chetemberi chakabvaruka nepakati kubva kumusoro kusvika pasi. Nyika yakadengenyeka uye matombo akatsemuka. Makuva akavhurika uye mitumbi yevanhu vazhinji vakafa yakamutswa. Vakabuda mumakuva. Mushure mekumuka kwaJesu vakapinda muguta dzvene, vakaonekwa nevanhu vazhinji. Mukuru wezana nevaya vaiva naye vairinda Jesu pavakaona kudengenyeka kwenyika nezvose zvakaitika, vakatya zvikuru, vakatsanangura vachiti, 'Zvirokwazvo, uyu aive Mwanakomana waMwari.'"

Vamwe vakadzi vakanga vachitarisa vari kure, pakati pavo paiva naMaria Magadharena, Maria amai vaJakobho naJose naSarome. MuGarirea, vakadzi ava vakanga vamutevera vachimubatsira. Vamwe vakadzi vazhinji vakanga vauya naye kuJerusarema vakanga varipowo. Vanhu vose vakanga vaungana kuzoona chiitiko ichi, vakaona zvakaitika, vakazvirova zvipfuva zvavo vakaenda. Asi vose vaimuziva, kusanganisira vakadzi vakanga vamutevera vachibva kuGarirea, vakamira kure vachiona zvinhu zvose izvi.

Mumaawa matatu ekupedzisira ehupenyu hwaJesu, kubva masikati kusvika 3:00 masikati, Jesu haana kutaura zvakanwanda, asi zvaakataura zvakanwanda zvikuru. Chinhu chekupedzisira chaakataura ndechekuti "Baba, ndinoisa mweya wangu mumaoko enyu." **mweya.** "Shoko rekutanga raakataura ipapo ishoko rekuti, "Baba." Chii

izwi rakanaka kwazvo. Mukutambudzika uku kwenguva refu, uye kunyange nguva pfupi isati yasvika, tinoona Jesu achigara achitaura naBaba vake. Pakati pekamuri repamusoro nebindu reGetsemane, Jesu anoti, "Baba, awa yasvika." Asi cherechedza kuti akataura sei kuna Mwari achiti: "Baba, awa yasvika."

Ari panzvimbo yake ari ega, akanyengetera achiti "Baba, kuda kwangu kurege kuitwa asi kwenyu." Mushure mekunge arovererwa pamuchinjikwa, akati, "Baba, varegererei nekuti havazivi zvavanoita." Paaiva akatakura zvivi zvedu akati "Mwari wangu, Mwari wangu, mandisiyirei?" Pakupedzisira, nguva pfupi asati afa, akati, "Baba, ndinoisa mweya wangu mumaoko enyu."

Mumamiriro ese aya, zvisinei nekuti aive akaita sei, Jesu haana kumbobvira arasikirwa nekutaurirana naBaba vake. Ainyengetera kuna Baba vake, achitaura naBaba vake, pamwe chete naBaba vake uye mukubatana navo. Kunze kwenguva pfupi iyo Mwari paakafuratira Jesu, Jesu akadanidzira mashoko iwayo achiti, "Mwari wangu, Mwari wangu, mandisiyireiko?" Jesu haana kumbobvira aputsa hukama ihwohwo naBaba vake.

Kusiyana naJesu, hazvidi kuti tivhiringidzwe zvakananyanya kuti tibvise pfungwa dzedu munzira kwezva rimwe chete kana vhiki imwe chete kana kupfuura, kuti titsause uye kuti tirege kuteerera Baba, kubva panzira iyo Mwari anotikomborera nayo. Tinowanzo kanganwa kunyengetera kuti "Mwari, ndinokutendai nekundichengeta" kana kuti "Mwari, ndinokutendai nekuita izvi muhupenyu hwangu." Tinotsauswa zviri nyore, asi kwete Jesu. Pasinei nemamiriro ezvinhu, Jesu aigara ari muhukama uye achitaurirana naBaba vake.

Jesu akabva ati, "Baba, mumaoko enyu..." Kwemaawa gumi nemaviri ekupedzisira, Jesu akanga ari mumaoko evamwe vaimushungurudza. Vakamubvisa ndebvu, vakamurova kumeso, vakamupwanya nehasha pamutsipa nemuviri, vakatora korona yeminzwa mirefu, vakaiisa pahuma yake. Vakamushungurudza zvakananyanya. Asi iye zvino ava mumaoko aBaba vake. Haasisiri mumaoko evaya vakamushungurudza, asi ndiri mumaoko enyu Baba, ndipo pandinoisa mweya wangu. Iye zvino akabatwa nemaoko erudo aMwari kwaizova nekuchengetedzeka, kunyaradzwa nekugamuchirwa. Handigoni kurega kufunga kuti pane dzimwe nguva dzatinonzwa tichitambudzwa kana kushungurudzwa kana kusurukirwa kana chero mamiriro edu ezvinhu. Asi kungoziva kuti tinogona kuva mumaoko aMwari, kwete mumaoko evaya vaizotibata zvisina kunaka kana kunyange mumaoko edu ipfungwa inonyaradza.

Jesu akatiwo: "Ndinoisa mweya wangu mumaoko enyu." Mumutauro wekutanga "kuzviisa," zvaireva kuisa kana kuisa parutivi. Nemamwe mashoko, hapana akatora hupenyu hwaJesu kwaari. Akanga ataura izvozvo kunyangwe asati arovererwa pamuchinjikwa. Akati, "Ndinoisa hupenyu hwangu pasi. Hapana anotora mweya wangu."

hupenyu hwangu kubva kwandiri." Nekuzvidira, Jesu akapa hupenyu hwake nekuda kwako nekwandiri. Jesu akanga aita zvese zvaakakumbirwa naBaba kuti aite. "Zvapera." Jesu akanga ava muripo wezvivi zvedu, chibayiro chekuyanana. Jesu akanga ava kugutsikana kwaidiwa naMwari kwezvivi zvenyika achidzivirira hasha dzaMwari kubva kwatiri. Zvakapera Jesu akazvipa semutsivi wedu. (1 Johane 2:1-2)

Zvinogona kunyatsotsanangurwa seizvi:

1. Tine dambudziko - tiri vatadzi vakatongerwa rufu
2. Pane mhinduro - chibayiro chisina gwapa, chisina chivi, chaidiwa
3. Pane mhedzisiro - Jesu akapa hupenyu hwake husina chivi akadurura ropa rake uye akazadzisa zvinodiwa naMwari zvekuyanana.

Jesu akati "Baba, ndinoisa mweya wangu mumaoko enyu." Makore angangoita gumi apfuura Dhavhidhi akataura zvakafanana asi akawedzera chikumbiro chekuti "Ndinoisa mweya wangu mumaoko enyu; ndidzikinurei, Ishe, Mwari wechokwadi." (Mapisarema 31:5) Ishoko rekuzvipira. Ndizvo zvakaitwa naJesu muhupenyu hwake hwese hwepanyika. Akavimba naMwari uye akapa hupenyu hwake mukuzviisa pasi paMwari Wemasimbaose. Jesu aiziva nechivimbo chikuru kuti kumuka nekubwinya zvakamumirira.

Zvakanga vapera. Akanga apedza zvese zvaakanga akumbirwa naMwari kuti aite. Muripo wezvivi zvedu wainge wabhadharwa. Jesu, chibayiro chedu chekuyanana, akaita kuti zvikanisike kuti tiyanane naMwari. Pamwe tinogona kunzwisisa zviri nani zvairehwa naJohane paakati "Nokuti Mwari akada nyika nokudaro, kuti akapa Mwanakomana wake akaberekwa ari mumwe oga, kuti ani naani anotenda maari arege kufa, asi ave noupenyu husingaperi."

Tinofanira kuzvipira. Tinofanira kutsungirira. Tinofanira kuzvipira hupenyu hwedu kwaari. "Hamuzivi here kuti isu tose takabhabhatidzwa muna Kristu Jesu takabhabhatidzwa murufu rwake? Naizvozvo takavigwa pamwe chete naye nerubhabhatidzo murufu kuitira kuti, sezvo Kristu akamutswa kubva kuvakafa nekubwinya kwaBaba, nesuwo tirame hupenyu hutsva. Kana takabatana naye saizvozvo murufu rwake, tichabatanawo naye mukumuka kwake. Nokuti tinoziva kuti munhu wedu wekare akarovererwa pamwe chete naye kuti muviri wechivi uparadzwe, kuti tirege kuva varanda vechivi nekuti chero ani zvake akafa asunungurwa pachivi. Zvino kana takafa pamwe chete naKristu, tinotenda kuti ticharamawo pamwe chete naye." (VaRoma 6:3-8) Tinofanirawo kuramba takatarira mberi uye takatendeka. "Naizvozvo, zvatakomberedzwa negore guru rezvapupu, ngatibvisei zvole zvinotitadzisa nechivi chinotinamatira nyore nyore, uye ngatimhanyei nekutsungirira nhangemutange yatakaisirwa. Ngatitarisei kuna Jesu, muvambi nemukwanisi wekutenda kwedu, iye nekuda kwemufaro wakaiswa pamberi pake akatsungirira muchinjikwa, achizvidza kunyadziswa kwawo, akagara kurudyi rwechigaro cheushe chaMwari. Fungai iye akatsungirira kushorwa kwakadaro nevatadzi.

varume, kuti murege kuneta uye musaneta mwoyo." (VaHebheru 12:1-3) Amazing Grace #1256  
Steve Flatt, Kurume 31, 1996